

OFFICE OF THE CITY MANAGER

### COMMITTEE MEMORANDUM

TO: **Neighborhood/Community Affairs Committee** 

> Commissioner Edward L. Tobin, Chair Commissioner Jerry Libbin, Vice-Chair Commissioner Jorge Exposito, Member

FROM:

Kathie G. Brooks, Interim City Manager Kahler Special Section 19, 2013

DATE:

SUBJECT: MEETING OF THE NEIGHBORHOOD/COMMUNITY AFFAIRS COMMITTEE (NCAC) ON

TUESDAY, FEBRUARY 19, 2013

A meeting of the Neighborhood/Community Affairs Committee has been scheduled for Tuesday, February 19, 2013 at 3:00pm in the City Manager's Large Conference Room, 4th Floor of City Hall.

The agenda for the meeting is as follows:

### **OLD BUSINESS**

1. Discussion Regarding An Ordinance Amending Regulations Of Alcoholic Beverages In Public Places.

Commission Items R9D / C4I, June 9, 2010 (Requested by Commissioner Libbin)

Max Sklar, Acting Assistant City Manager & City Attorney's Office

2. Discussion Concerning The Flamingo Park Neighborhood Becoming Florida's Most Pedestrian Friendly Neighborhood.

Commission Item C4D, April 13, 2011 (Requested by Commissioner Góngora) On the agenda for NCAC July 30, 2012 however not discussed

Fred Beckmann, Public Works Department Director

3. Discussion Regarding A Resolution To Establishing And Designating Tobacco-Free Zones In All City Parks And Outdoor Recreational Facilities.

Commission Item C4G, March 21, 2012 (Requested by Vice-Mayor Libbin)

Kevin Crowder, Economic Development Director

4. Discussion Regarding Building A Guardhouse At East Entrance Of Normandy Shores Commission Item C4L, December 12, 2012 (Requested by Commissioner Tobin)

Discussion only no Memo

Legal Department

#### **NEW BUSINESS**

5. Discussion Regarding An Update On Upper North Bay Road Drainage Project.

Commission Item C4G, January 16, 2013 (Requested by Commissioner Tobin)

Fred Beckman, Public Works Director

6. a. Discussion Regarding A Sanitation Plan During Spring Break 2013.

Commission Item C4Q, January 16, 2013 (Requested by Vice-Mayor Gongora)

Max Sklar, Acting Assistant City Manager/Al Zamora

b. Discussion Regarding The Status Of The Major Event Plan For Spring Break.

Commission Item C4T, January 16, 2013 (Requested by Commissioner Exposito)

Max Sklar, Acting Assistant City Manager

7. Discussion Regarding Items That Are Referred To Commission Committees To Be Reviewed If Not Heard By That Committee Within (6) Six Months Of Its Referral Dates.

Commission Item R9D, February 6, 2013 (Requested by Commissioner Libbin)

Max Sklar, Acting Assistant City Manager and Kevin Smith, Parks & Recreations Director

8. Discussion Regarding Considering The Removal Of The Four (4) Public Parking Spaces On Sunset Drive At The Entrance Of Sunset Harbor Island.

Commission Item C4D, February 6, 2013 (Requested by Commissioner Exposito)

Saul Frances, Director, Parking Department

9. Discussion Regarding Relocation Of The Maintenance Vehicles From The Sunset Harbor Neighborhood.

Commission Item, C4D, February 6, 2013 (Requested by Commissioner Exposito)

Fred Beckman, Public Works Director

10. Discussion Regarding Amending Procedures For Appeals To The Special Master For Certain Frequent Code Enforcement Violations.

Commission Item C4B, February 6, 2013 (Requested by City Attorney's Office)

Jose Smith, City Attorney

c: Mayor and Members of the City Commission
Jose Smith, City Attorney
Duncan Ballantyne, Assistant City Manager
Jorge Gomez, Assistant City Manager
Max Sklar, Acting Assistant City Manager
Rafael E. Granado, City Clerk
Stephen Scott, Building Department Director
Hernan Cardeno, Code Compliance Division Commander
Alexis Denis, Procurement Director
Barbara Hawayek, Customer Service Manager

Carla Gomez, Special Projects Administrator

# Neighborhood/Community Affairs Committee Meeting February 19, 2013

Discussion Regarding An Ordinance Amending Regulations Of Alcoholic Beverages In Public Places.

Commission Items R9D / C4I, June 9, 2010 (Requested by Commissioner Libbin)

Max Sklar, Acting Assistant City Manager & City Attorney's Office

**ITEM #1** 



### **MEMORANDUM**

TO:

Neighborhoods/Community Affairs Committee

FROM:

Kathie G. Brooks, Interim City Manager

DATE:

February 19, 2013

SUBJECT:

Discussion Regarding an Ordinance Amending Regulations of

Alcoholic Beverages in Public Places.

The request to refer the discussion regarding amending the City Code as it pertains to the regulation of alcoholic beverages in public places was referred by Commission Libbin in June 2010.

Attached for your review and reference is a Memorandum from City Attorney Jose Smith regarding alcoholic beverages on the beach.

At this time the Administration is seeking direction from the NCAC regarding this subject.

KGB/MAS

Attachment

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### RECEIVED



2010 MAY 27 AM 9: 39

OFFICE OF THE MAYOR AND COMMISSION Y HANAGERS OF THE MORANDUM

TO:

Jorge Gonzalez, City Manager

FROM:

Vice Mayor Jerry Libbin

CC:

Jose Smith, City Attorney

DATE:

May 26, 2010

SUBJECT:

Ordinance Amending Regulations regarding Alcoholic Beverages

in Public Places

Please place a discussion item on the June 9, 2010 City Commission Agenda regarding amending the City Code to provide for beachfront concessionaires to serve alcoholic beverages within their concession areas under strictly regulated conditions.

In addition, I would like to refer this item to the Neighborhoods and Community Affairs Committee for its consideration.

Agenda Item R9D

Date 6-9-10

### Sec. 70-87. Consumption, service, sale and possession of open containers of alcoholic beverages on or in public places; warning signs required.

- (a) Violations.
  - (1) It shall be unlawful for any person to consume, serve, sell or possess an open container of any alcoholic beverage on or in any public place within the city except in those areas as designated and approved for such use by the city manager or the city commission, including but not limited to the following:
    - a. Sidewalk cafes having a valid city sidewalk cafe permit.
    - b. Public property leased from the city by a private entity and licensed by the city for such use.
    - c. Areas temporarily designated for such use by the city by the issuance of a valid special event permit.



## OFFICE OF THE CITY ATTORNEY JOSE SMITH, CITY ATTORNEY

### MEMORANDUM

TO:

Mayor Matti Herrera Bower

Members of the City Commission

Jorge Gonzalez, City Manager

FROM:

Jose Smith, City Attorney

SUBJECT:

Alcoholic Beverages on the Beach

DATE:

June 4, 2010

This memorandum provides a written analysis of whether the sale, service, possession, and consumption of alcoholic beverages on City beaches is currently permitted. It is my opinion that, absent the granting of an exemption under Sec. 70-87(1) of the City Code, such uses are not permitted. My opinion is based on the following analysis.

### I. City Code Authority

Pursuant to Section 70-87(1) of the Miami Beach City Code,

[i]t shall be <u>unlawful</u> for any person <u>to consume</u>, <u>serve</u>, <u>sell</u> or possess an open container of any alcoholic beverage on or in any public place within the city except in those areas as <u>designated</u> and approved for such use by the city manager or the city commission, including but not limited to the following:

- (a) Sidewalk cafes having a valid city sidewalk cafe permit.
- (b) Public property leased from the city by a private entity and licensed by the city for such use.
- (c) <u>Areas temporarily designated for such use by the city by</u> the issuance of <u>a valid special event permit</u>. (Emphasis added).

My research did not reveal any express documentation in which the City Manager or the

Agenda Item R9D

Date 6-9-10

City Commission have "designated and approved" such uses on City beaches.<sup>1</sup>

Therefore, unless the City Manager or City Commission grants an exemption under Section 70-87(1) of the Code, alcoholic beverages may not be consumed, served, sold, or possessed on City beaches (or in any other areas that have not been "designated and approved" for such use).<sup>2</sup>

### II. The City's Management Agreement with the State

The Management Agreement between the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida and the City (Agreement No. 750-0006, reassigned Lease No. 3595, hereinafter, the "Management Agreement") grants to the City management responsibilities over the beach property eastward of the erosion control line within the City's corporate boundaries ("the property").

The City's management responsibilities are specifically described in the City's Beachfront Management Plan which addresses:

<u>Ithe limitation and control of land and water related activities such as boating, bathing, surfing, rental of beach equipment, and sale of goods and services to the public.</u> Such control shall be administered through police power regulations including licensing, permitting and concessions. (Emphasis added).

Management Agreement, para. 2(d). See Exhibit A, pp. 1-2.

Thus, it is unlawful for alcoholic beverage establishments to allow persons (including employees of the establishment) to take open containers of alcoholic beverages off of their licensed premises.

This memorandum does not address or construe the State of Florida alcoholic beverage law provisions and definitions concerning "licensed premises," or whether City concessionaires would need State approval for the inclusion of beach or other outside areas in their "licensed premises" under their State-issued alcoholic beverage licenses. See § 561.01 (11), Fla. Stat.

<sup>&</sup>lt;sup>2</sup> Moreover, pursuant to Section 70-87(3) of the Miami Beach City Code,

<sup>[</sup>i]t shall be <u>unlawful for any</u> owner, operator, agent or employee of any <u>alcoholic beverage establishment</u> licensed to sell, serve or dispense beer, wine, liquor or any other alcoholic beverage within the City, to knowingly allow any person to take from the licensed premises any unopened beer, wine, liquor other alcoholic beverage container, or <u>to knowingly allow any person</u> to take from the licensed premises any glass, metal, plastic, or other opened or unsealed container of beer, wine, liquor or any other alcoholic beverage or any mixture thereof. (Emphasis added).

In addition, pursuant to paragraph 4 of the Management Agreement,

the CITY shall have responsibility for the protection of the property; and shall through its agents and employees take all reasonable measures to provide security against property damage, property degradation and unauthorized uses. (Emphasis added). See Exhibit A, p. 2.

Although the Management Agreement does not specifically address alcoholic beverage uses, the City's current concession agreements, allowing certain oceanfront hotels (and other upland owners) the right to operate beachfront concessions, do <u>not</u> authorize the sale of alcoholic beverages. Indeed, as <u>acknowledged</u> and <u>agreed to</u> by the applicants for beachfront concession operations, food and beverage service is limited to the service of food and "<u>non-alcoholic</u> beverages." <u>See</u>, <u>e.g.</u>, concession applications in Exhibits B-E. Therefore, were the City Manager or City Commission to grant an exemption (for alcohol) pursuant to Section 70-87(1) referenced in Part I of this Memorandum, the City would need to amend the existing agreements with beachfront concessionaires to allow such use.

### III. Conclusion

Except for temporary activities that have been authorized under valid special event permits, or City properties that have been leased and licensed for such use, our research indicates that there is currently no exemption which authorizes alcoholic beverage uses on City beaches. Notwithstanding the preceding, pursuant to Section 70-87(1) of the City Code, the City Manager or City Commission may grant such exemption. If the exemption (permitting alcoholic beverage use on the beach) were to be granted, it would also require a corresponding amendment to the current beachfront concession agreements and, further, such uses would be subject to compliance with any and all applicable State statutory requirements and approvals.

JS/DT/sc

#### MANAGEMENT AGREEMENT

FOR

#### CERTAIN LANDS

IN

#### THE CITY OF MINNI BEACH, FLORIDA

Agreement No. 750-0006

This AGREEMENT entered into between THE BOARD OF TRUSTEES OF THE INTERNAL IMPROVEMENT TRUST FUND OF THE STATE OF FLORIDA, referred to herein as the "Board" and the CITY OF HIAMI BEACH, FLORIDA, referred to herein as the "City";

#### WITNESSETH:

WHEREAS, the Board holds title to certain beach property created and established pursuant to Section 161.141-161.211, Florida Statutes and

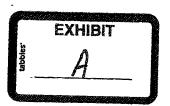
WHEREAS the City desires to manage said beach property for recreational and other related activities;

NOW THEREFORE the Board and the City for and in consideration of the covenants hereinafter contained do hereby egree as follows:

1. The DOARD hereby grants for a period of twenty five years from the date of the execution of this agreement to the City management responsibilities over the following described beach property located in Dade County, Florida and within the corporate boundary of the City, to wit:

(See Exhibit A, attached hereto and made a part hereof)

- 2. The CITY hereby agrees to submit a management plan pursuant to Section 253.034(4), F.S. Said management plan shall specifically address the following activities:
- (a) the construction and maintenance or supervision of the construction and maintenance of landscaping improvements;
- of the construction and maintenance or supervision of the construction and maintenance of public amenities such as lighting, boardwalks, pedestrain and bicycle courses, seating appointments and other like structures;



- (c) ""Ohibition of motorizo thic, access to the Leach except at contain specific locations approved by the partment of Matural Resources and the CITY;
- (d) the limitation and control of land and water related activities such as booting, bathing, surfing, rental of beach equipment, and sale of goods and services to the public. Such control shall be administered through police power regulations including licensing, permitting and concessions. The CITY agrees to remit to the Department of Natural Resources 25% of any and all monies the CITY collects from private concessionaires or other private concerns for the use of the State property. The CITY agrees to provide the Department of Natural Resources with an annual audited report of all monies collected from said concessionaires;
  - 3. Pursuant to Section 161.201, F.S., the CITY shall not allow any structures to be erected upon the land subject to this agreement, except such structures required for the prevention of erosion. Neither shall such use be permitted by the City as may be injurious to the person, business or property of the upland owner or lessee.
  - 4. It is understood and agreed that the CITY shall have responsibility for the protection of the property; and shall through its agent and employees take all reasonable measures to provide security against property damage, property degradation and unauthorized uses.
  - build or alter the property or engage in any activities of a permanent nature except as provided for in the required management plan without the approval of the Executive Director of the Department of Natural Resonuces. Such activities shall be deemed approved if no response is received from the Executive Director within 30 days receipt of written notice from the CITY of the proposed activity.



### City of Miami Beach

## APPLICATION FOR PRIVATE BEACHFRONT CONCESSION

(as amended through September 20, 2001)

| SECTION 1: LOCATION OF CONCESSION REQUESTED  |
|--|
| Address: 1685 COLLINS AVENUE, MIAMI BEACH, FL 33139  |
| Name of Upland Entity: DELANO - BEACH HOTEL ASSOC. LTD. PTRSHP   |
| SECTION 2: TYPE OF CONCESSION(S) REQUESTED   |
| Food and non-alcoholic beverages (*cooking/heating prohibited)   |
| Beach equipment rentals (beach chairs, chair pads, umbrellas, sun canopies, snorkeling equipment, personal floatation devices and iscellaneous beach toys)   |
| Watersports equipment rentals (applications for new locations not being considered)  |
| SECTION 3. APPLICANT INFORMATION   |
| Name of Upland Owner (Concessionaire): BEACH HOTEL ASSOC. Lto. PTRSF  (i.e. Company, Corporation, Individual)  Authorized Representative: ROBERT TODAK, GENERAL MANAGE  (Name)  Principal Office Address: LTS TENTH AVENUE, II FLOOR |
| NEW YORK, NY 10018   |
| Telephone Number: 212 - 277 - 4100 Facsimile No. 212 - 277 - 424   |
| CHECK ONE: () Individual (Partnership () Corporation   |
| If a Corporation, Section 4 on the following page must be fully completed.   |
| * Cooking and heating will only be permitted at those facilities/locations where cooking and heating activities were being conducted and possessed a valid/current occupational licensed from the City on September 5, 2001.         |

## Rules and Regulations for PRIVATE BEACHERONT CONCESSIONS

### APPLICATION (continued)

### PARTNERSHIP

| SECTION 4:                    | CORRORATE INFORMATION                  |
|-------------------------------|--|
| Corporate Name:               | BEACH HOTEL ASSOCIATES LAD. PARTNERSHI |
| Date of Incorporation:        | 1995                                   |
| State Incorporated:           | DELAWARE                               |
| If Foreign, Date of Registra  | tion with Florida Secretary of State:  |
| Name of Registered Agent:     | NIV                                    |
| Address of Registered Agent   | n l A                                  |
| President's Name:             | IAN SCHRAGER                           |
| Vice-President's Name:        | MICHAEL OVERINGTON                     |
| Treasurer's Name:             |  |
| Board of Directors:           |  |
|                               |  |
| State Incorporated:           |  |
| If Foreign, Date of Registrat | tion with Florida Secretary of State:  |
| SECTION 5:                    | RATE AND FEE SCHEDULES                 |

A base fee\* of \$15.00 per upland unit, with a maximum of \$10,000 per upland property will be required of each concession location. These fees shall be due and payable in advance prior to issuance of a Concession Permit, and prior to October 1, of each year thereafter. The fees will increase each Fiscal Year based on the Consumer Price Index.

<sup>\*</sup> The base fee will be evaluated after a one year period (from adoption of theses Rules and Regulations) and any changes thereto must be approved by the City Commission.

### Amended and Restated Rules and Regulations for PRIVATE BEACHFRONT CONCESSIONS

### UPLAND OWNER CONCESSIONAIRE ACKNOWLEDGEMENT AND AUTHORIZATION

I have read and understand the attached Rules and Regulations for Beachfront Concession Operations, and agree to abide and be bound by the terms and conditions contained herein. I further understand that as Upland Owner Concessionaire, I will be responsible for any financial obligations associated with the Concession operation, including any required occupational licenses, permits, fees, and/or any fines, penalties, and the satisfaction of any liens, which are imposed related to this Beachfront Concession. Furthermore, I affirm that all of the information I have provided herein is true and correct.

| ti de and correct.   |  |                            |   |   |                                      |
|--|--|----------------------------|---|---|--------------------------------------|
| Upland Property  | Address: 168   | dress of Location W        | There Concession Will be C  | MIAMI B   | EACH,                                |
| Upland Property N  | and the same of th | LANO                       | ndominium Association, A  | <b>5</b>  | 38181                                |
|  | 11111 1  | r/Concession Rep           | presentative: Rober<br>resentative: GENER   | et Too  | DAK<br>NAGER                         |
| Signature of Aut of  | •  |                            |   |   |                                      |
| STATE OF FLORE   | (DA)   |                            |   |   |                                      |
|  | ,  |                            |   |   | Í                                    |
| The foregoing instr  | The was sworn to   | T TODAK                    | acknowledged, before me, is either personall as identification, and wa  | y known to the                                      | undersigned                          |
| The foregoing instr  | The was sworn to   | T TODAK                    | , is either personall as identification, and was  | y known to the                                      | undersigned<br>ke an oath.           |
| The foregoing instruction of the foregoing in | was sworn to trant, Roser to divide d  | Tania RAM                  | , is either personall as identification, and was some of North Control of | otary Printed o                                     | undersigned<br>ke an oath.<br>Yyped) |
| 20 0 1 The authority or head of the state of | pires: MML   | Tania Kams<br>ge<br>1 2003 | , is either personall as identification, and was some of North Carme of North Commission Commission   | otary Printed of CTARY SEAL TE RAMSAY INO. CC842248 | undersigned<br>ke an oath.<br>Typed) |

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Page 13 of 13



### City of Miami Beach

# APPLICATION FOR PRIVATE BEACHFRONT CONCESSION

(as amended through September 20, 2001)

| SECTION 2: TYPE OF CONCESSION(S) REQUESTED  Food and non-alcoholic beverages (*cooking/heating prohibited)  Beach equipment rentals (beach chairs, chair pads, umbrellas, sun canopies, sno equipment, personal floatation devices and iscellaneous beach watersports equipment rentals (applications for new locations not being consides SECTION 3. APPLICANT INFORMATION  Name of Upland Owner (Concessionaire): Philips South Beach LLC (i.e. Company, Corporation, Individual)  Authorized Representative: April Oxina (Name)  Principal Office Address: 1901 Calling Ave   | Name of Upland Entity:  Philips South Beach, LLC The Share  (e.g. frame of hotel, or Other)  Food and non-alcoholic beverages (*cooking/heating prohibited)  Beach equipment rentals (beach chairs, chair pads, umbrellas, sun canopies, snorkelin equipment, personal floatation devices and iscellaneous beach toy  Watersports equipment rentals (applications for new locations not being considered)  SECTION 3. APPLICANT INFORMATION  Name of Upland Owner (Concessionaire):  Authorized Representative:  Authorized Representative:  Authorized Representative:  April Callins Ave  Miame Beach, F1 33/39  Telephone Number:  (3-5) 695-3233 Facsimile No. (3-5) 685-33  3-5274  Telephone Number:             | SECTION 1:       | LOCATION OF CONCESSION REQUESTED  |  |
|--|--|------------------|---|--|
| SECTION 2: TYPE OF CONCESSION(S) REQUESTED  Food and non-alcoholic beverages (*cooking/heating prohibited)  Beach equipment rentals (beach chairs, chair pads, umbrellas, sun canopies, sno equipment, personal floatation devices and iscellaneous beach watersports equipment rentals (applications for new locations not being consides SECTION 3. APPLICANT INFORMATION  Name of Upland Owner (Concessionaire):  Authorized Representative:  Authorized Repres | Food and non-alcoholic beverages (*cooking/heating prohibited)  Beach equipment rentals (beach chairs, chair pads, umbrellas, sun canopies, snorkeling equipment, personal floatation devices and iscellaneous beach toy  Watersports equipment rentals (applications for new locations not being considered)  SECTION 3. APPLICANT INFORMATION  Name of Upland Owner (Concessionaire): Philips South Beach LLC  Authorized Representative: David Quinn (Rame)  Principal Office Address: 1901 Calling Ave  Milling Brack, Ft. 33/39  Telephone Number: (3-5) 695-3233 Facsimile No. (3-5) 695-32  Telephone Number: (3-5) 695-3233 Facsimile No. (3-5) 695-32  CHECK ONE: () Individual () Partnership & Corporation  | Address:         | 1901 Collins Ave. Miami Bea   | ch, FL 3   |
| Food and non-alcoholic beverages (*cooking/heating prohibited)  Beach equipment rentals (beach chairs, chair pads, umbrellas, sun canopies, sno equipment, personal floatation devices and iscellaneous beach watersports equipment rentals (applications for new locations not being consided SECTION 3. APPLICANT INFORMATION  Name of Upland Owner (Concessionaire):    Philips   South Beach   UC  | Food and non-alcoholic beverages (*cooking/heating prohibited)  Beach equipment rentals (beach chairs, chair pads, umbrellas, sun canopies, snorkeling equipment, personal floatation devices and iscellaneous beach toy  Watersports equipment rentals (applications for new locations not being considered)  SECTION 3. APPLICANT INFORMATION  Name of Upland Owner (Concessionaire):  Philips South Beach LLC  Authorized Representative:  David Quinn (Name)  Principal Office Address:  1901 Callins Ave  Magni Beach Ft 33/39  Telephone Number: (3.5) 695-2233 Facsimile No. (3.25) 695-22  Telephone Number: (3.5) 695-2233 Facsimile No. (3.25) 695-22  CHECK ONE: () Individual () Partnership (Corporation) | Name of Upland 1 | Entity: Philips South Beach, LLC /7 (e.g. rame of hotel, or Other)  | he Shone   |
| Beach equipment rentals (beach chairs, chair pads, umbrellas, sun canopies, sno equipment, personal floatation devices and iscellaneous beach Watersports equipment rentals (applications for new locations not being consided SECTION 3. APPLICANT INFORMATION  Name of Upland Owner (Concessionaire):    Philips Journ Beach UC (Re. Company, Corporation, Individual) (Name) (Title)   Principal Office Address:   1904 Calling Ave   | Beach equipment rentals (beach chairs, chair pads, umbrellas, sun canopies, snorkeling equipment, personal floatation devices and iscellaneous beach toy Watersports equipment rentals (applications for new locations not being considered)  SECTION 3. APPLICANT INFORMATION  Name of Upland Owner (Concessionaire):  Authorized Representative:  Authorized Representative:  Authorized Representative:  Authorized Address:  1901 Collins Aue  Mann. Beach, Ft. 33139  Telephone Number:  3-5274  Telephone Number:  (3-5) 695-3233  Facsimile No. (3-5) 695-32  CHECK ONE: () Individual () Partnership (Corporation)   | SECTION 2:       | TYPE OF CONCESSION(S) REQUESTED   |  |
| equipment, personal floatation devices and iscellaneous beach  Watersports equipment rentals (applications for new locations not being consided SECTION 3.  APPLICANT INFORMATION  Name of Upland Owner (Concessionaire):  Philips South Brack LLC  (Le. Company, Corporation, Individual)  Authorized Representative:  David Collins Ave  Principal Office Address:  1901 Collins Ave   | equipment, personal floatation devices and iscellaneous beach toy  Watersports equipment rentals (applications for new locations not being considered)  SECTION 3. APPLICANT INFORMATION  Name of Upland Owner (Concessionaire): Philips South Beach LLC (i.e. Company, Corporation, Individual)  Authorized Representative: David Quinn (Name)  Principal Office Address: 1901 Collins Ave  Migni Beach, Fl. 33139  Telephone Number: (3.5) 695-3233 Facsimile No. (3.35) 695-32  32-5274 Facsimile No. (3.35) 695-32  CHECK ONE: () Individual () Partnership (Corporation)  | Food and no      | n-alcoholic beverages (*cooking/heating prohibited)   |  |
| Name of Upland Owner (Concessionaire):  Authorized Representative:  David Quinn (Name)  Principal Office Address:  1901 Cultius Ave  1804 1905 Ft. 33139   | Name of Upland Owner (Concessionaire):    Philips South Beach UC   | Beach equip      | nent rentals (beach chairs, chair pads, umbrellas, sun canop<br>equipment, personal floatation devices and iscellaneo | oies, snorkelir<br>ous beach toy   |
| Name of Upland Owner (Concessionaire):  Authorized Representative:  David Quinn (Name)  Principal Office Address:  1901 Cultius Ave  1804 1905 Ft. 33139   | Name of Upland Owner (Concessionaire):    Philips South Beach UC   | □ Watersports    | equipment rentals (applications for new locations not being   | g considered)  |
| Authorized Representative: David (Xvinn , Controller (Title)  Principal Office Address: 1901 Collins Ave  March Band Ft 33139  | Authorized Representative: David (Lvinn , Controller (Title)  Principal Office Address: 1901 Callins Ave  Migni Brach, Ft. 33139  Telephone Number: (3.5) 695-3233 Facsimile No. (3.5) 695-32  3-5274 Fearersco  CHECK ONE: () Individual () Partnership (Corporation)   |                  |   |  |
| Miami Brack, Ft 33139  | Telephone Number: (3.5) 695-3233 Facsimile No. (3.5) 695-32<br>3-5274 FRANCISCO<br>CHECK ONE: () Individual () Partnership (Corporation  | Authorized Repre | sentative: David Quinn, Coon  | LLC<br>roller<br>(Title)   |
| <i>'</i>   | CHECK ONE: () Individual () Partnership (Corporation   |                  | Miani Beach, Ft 33139   | and the state of t |
| Telephone Number: (3.5) 695-3233 Facsimile No. (3.5) 695-<br>03-5274 3258 FRANCISCO<br>CHECK ONE: () Individual () Partnership (Corporation  | If a Corporation, Section 4 on the following page must be fully completed.   |                  | er: (3.5) 695-3233 Facsimile No. (3.5) 3258 FRANCISCO  () Individual () Partnership (Corporati                        | <i>685 - 33</i> :<br>on  |
| If a Corporation, Section 4 on the following page must be fully completed.   |  | If a Corporation | Section 4 on the following page must be fully completed.  |  |

(continued on Page 2)

(Amended & Restated as of 09/20/01) F:\DDHP\\$ALL\ASSET\BEACHFRN\RULEREGS.A&R

## Rules and Regulations for PRIVATE BEACHFRONT CONCESSIONS

### APPLICATION (continued)

| SECTION 4:                   | CORPORATE INFORMATION   |
|------------------------------|---|
| Corporate Name:              | Philips South Beach, LLC  |
| Date of Incorporation:       | 2/99  |
| State Incorporated:          | Illinois  |
| If Foreign, Date of Registra | tion with Florida Secretary of State: April 14, 1999            |
| Name of Registered Agent:    | CT Corporation System   |
| Address of Registered Agent  | CT Corporesion System:<br>208 South LoSalle In , Chic. IL 60604 |
| President's Name:            | Phil Pilersky   |
| Vice-President's Name:       |   |
| Treasurer's Name:            |   |
| Board of Directors:          |   |
|                              |   |
| State Incorporated:          | Illinais  |
| If Foreign, Date of Registra | tion with Florida Secretary of State: April 14, 1989            |
| SECTION 5:                   | RATE AND FEE SCHEDULES  |

A base fee\* of \$15.00 per upland unit, with a maximum of \$10,000 per upland property will be required of each concession location. These fees shall be due and payable in advance prior to issuance of a Concession Permit, and prior to October 1, of each year thereafter. The fees will increase each Fiscal Year based on the Consumer Price Index.

<sup>\*</sup> The base fee will be evaluated after a one year period (from adoption of theses Rules and Regulations) and any changes thereto must be approved by the City Commission.

### Amended and Restated Rules and Regulations for PRIVATE BEACHFRONT CONCESSIONS

### UPLAND OWNER CONCESSIONAIRE ACKNOWLEDGEMENT AND AUTHORIZATION

I have read and understand the attached Rules and Regulations for Beachfront Concession Operations, and agree to abide and be bound by the terms and conditions contained herein. I further understand that as Upland Owner Concessionaire, I will be responsible for any financial obligations associated with the Concession operation, including any required occupational licenses, permits, fees, and/or any fines, penalties, and the satisfaction of any liens, which are imposed related to this Beachfront Concession. Furthermore, I affirm that all of the information I have provided herein is true and correct.

| true and correc  |   |   | •                        |
|------------------|---|---|--------------------------|
| Upland Proper    | ty Address: 3 Philips (Address of Lo            | owth Beach, LLC cation Where Concession Will be | The Share Club Operated) |
| Upland Propert   | y Name: /90/ G//<br>(e.g. F                     | Total, Condominium Association, A               | Apartment Property)      |
|                  |   | sion Representative: Dav                        |                          |
| Calard           | ized Upland Owner/Concessionized Representative | on Representative: Con                          | roller.                  |
| STATE OF FLO     | ORIDA)<br>§                                     |   |                          |
| 7(1 <b>//</b> 10 | strument was sworn to subscrib                  | bed, and acknowledged, before n                 | 11.7                     |
| M. Ma            | producedignature)                               | as identification, and w MicH (Name of          | Notary Printed or Typed) |
| -                | tate of Florida-at-Large                        | My Comm E                                       | 16                       |
| My Commission    | Expires: 04/18/05                               | N Personally                                    | Known [] Other I.D.      |
| APPROVED FO      | R THE CITY OF MIAMI BEA                         | CH, THIS DAY OF                                 | , 20, BY:                |
| Name             | Title   |   | Signature                |
|                  |   |   |                          |

(Amended & Restated as of 09/20/01)
F:\DDHP\\$ALL\ASSET\BEACHFRN\RULEREGS.A&R

Page 13 of 13



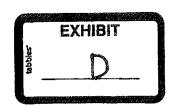
### City of Miami Beach

### **APPLICATION FOR BEACHFRONT CONCESSION OPERATIONS**

(as amended through September 20, 2001)

| SECTION 1.                       | LOCATION OF CONCESSION REQUESTED   |
|----------------------------------|--|
| Address: One                     | The Ritz- Caelfon, South Beach:  |
| Name of Upland Entity:_          | (e.g. Hotel, Condominium Association, Apartment Property)  |
| SECTION 2.                       | TYPE OF CONCESSION(S) REQUESTED  |
| ☑ Food and non-ald               | coholic beverages (cooking/heating prohibited*)  |
| Beach equipmen equipment, person | t rentals (beach chairs, chair pads, umbrellas, sun canopies, snorkeling onal floatation devices and miscellaneous beach toys)                               |
| ☐ Watersports equi               | pment rentals (applications for new locations not being considered)  |
| SECTION 3.                       | APPLICANT INFORMATION  |
| Name of Upland Owner O           | Concessionaire: The Ritz-Coulton Habil Co. JJC  (i.e. Corporation, Partnership, LLC, other)  resentative: Fearze Fleschle                                    |
|                                  | esentative: General Manager  |
| Principal Business Addre         | ess: One dincolar Road   |
|                                  | Minni Beach, Florida   |
| Telephone Number:                | 786-276-4000 Facsimile No. 786-276-4001.   |
| CHECK ONE:                       | □ Corporation □ Partnership ☑ LLC □ Other  |
| If a Corporation, Section        | 4 on the following page must be <u>fully</u> completed.  |
| * Cooking and heating w          | ill only be permitted at those facilities/locations where cooking and heating<br>ducted and possessed a valid/current occupational licensed from the City on |

September 5, 2001.



| SECTION 4.                       | CORPORATE INFORMATION            | <b>10</b> 3   |
|----------------------------------|----------------------------------|---------------|
| Corporate Name:                  | The Ritz-Coelton Holel Co. 2     | 20            |
| Date of Incorporation:           | Delware                          | -             |
| State incorporated:              | Delw see_                        | -             |
| If Foreign, Date of Registration | with Florida Secretary of State: | -             |
| Name of Registered Agent:        |                                  | <del>-</del>  |
| Address of Registered Agent: _   |                                  |               |
| President's Name:                |                                  | -             |
| Vice-President's Name:           |                                  |               |
| Treasurer's Name:                |                                  | <del>*-</del> |
| Board of Directors:              |                                  | -             |
|                                  |                                  |               |
| State Incorporated:              |                                  | -             |
| If Foreign, Date of Registration | with Florida Secretary of State: |               |
| SECTION 5.                       | RATE AND FEE SCHEDULES           |               |

A base fee\* of \$15.00 per upland unit, with a maximum of \$10,000 per upland property will be required of each concession location. These fees shall be due and payable in advance prior to issuance of a Concession Permit, and prior to October 1, of each year thereafter. The fees will increase each Fiscal Year based on the Consumer Price Index.

\* The base fee will be evaluated after a one-year period (from adoption of theses Rules and Regulations) and any changes thereto must be approved by the City Commission.

## UPLAND OWNER CONCESSIONAIRE ACKNOWLEDGEMENT AND AUTHORIZATION

I have read and understand the attached Rules and Regulations for Beachfront Concession Operations, and agree to abide and be bound by the terms and conditions contained herein. I further understand that as Upland Owner Concessionaire, I will be responsible for any financial obligations associated with the concession operation, including any required occupational licenses, permits, fees, and/or any fines, penalties, and the satisfaction of any liens, which are imposed related to this beachfront concession. Furthermore, I affirm that all of the information I have provided herein is true and correct.

| Upland Property Address:                                | and the   | & Ove  | Sincoli                               | Rood      |
|---|---|--|---------------------------------------|-----------|
| Upland Property Name:                                   | (Address of loc<br>The Ditz<br>(e.g. Hotel, Condom  | ation where conc<br>- Carlyon<br>inium Association | South                                 | Beach     |
| Name of Upland Owner Concess                            |   | Pitz-Con   |                                       |           |
| Title of Upland Owner's Authorize                       | ed Representative:  | /  | · · · · · · · · · · · · · · · · · · · |           |
| STATE OF FLORIDA)  SCOUNTY OF MIAMI-DADE)               |   | -  | re of Authorized                      |           |
| The foregoing instrument was of, 20                     |   |  |                                       |           |
| known to the undersigned aut                            |   |  |                                       |           |
| (Signature)   | Topusl  | 7  | EL FRANG<br>of Notary Print           |           |
| Notary Public, State of Florida  My Commission Expires: | 4   |  |                                       |           |
| APPROVED FOR THE CITY OF                                | MIAMI BEACH, THIS   | DAY OF _   |                                       | , 20, BY: |
| Name  | Title   |  |                                       | Signature |
|   | NAME OF THE PARTY | F. TOPIOL  |                                       |           |

City of Miami Beach, 1700 Convention Center Drive, Miami Beach, Florida 33139, <a href="www.miamibeachfl.gov">www.miamibeachfl.gov</a>
Office of Asset Management

# APPLICATION FOR BEACHFRONT CONCESSION OPERATIONS

(as amended through January 30, 2002)

| SECTION 1.  | LOCATION OF CONCESSION REQUESTED  |  |  |  |
|---|---|--|--|--|
| Address: 1677   | COllins AUE MIAMI BEALH   |  |  |  |
| Name of Unional Entities  | THE NATIONAL HOTEL  |  |  |  |
| Name of Optano Entity   | (e.g. Hotel, Condominium Association, Apartment Property)   |  |  |  |
| SECTION 2.  | TYPE OF CONCESSION(S) REQUESTED   |  |  |  |
| Food and non-al   | coholic beverages (cooking/heating prohibited*)   |  |  |  |
| Beach equipmer equipment, pers  | nt rentals (beach chairs, chair pads, umbrellas, sun canopies, snorkeling onal floatation devices and miscellaneous beach toys)                               |  |  |  |
| T Watersports equ   | ipment rentals (applications for new locations not being considered)  |  |  |  |
| * Cooking and heating was activities were being cor<br>September 5, 2001. | ill only be permitted at those facilities/locations where cooking and heating<br>iducted and possessed a valid/current occupational licensed from the City on |  |  |  |
| SECTION 3.  | APPLICANT INFORMATION   |  |  |  |
| Name of Upland Owner  | Concessionaire: NEW NATIONAL, LLC  (i.e. Corporation, Partnership, LLC, other)  DEFF LEWINAN  |  |  |  |
| Name of Authorized Representative: JEFF LEWINAN                           |   |  |  |  |
| Title of Authorized Representative: GENERAL MAJAGER                       |   |  |  |  |
| Principal Business Address: 1677 Collins AVE                              |   |  |  |  |
|   | MIANI BEACH FL 33/39  |  |  |  |
| Telephone Number:   | 305 532 2311 Facsimile No. 305 423 7262   |  |  |  |
| CHECK ONE:  | Γ Corporation Γ Partnership LLC Γ Other   |  |  |  |
| * Section 4 on the follow   | ving page must be <u>fully</u> completed.   |  |  |  |



| SECTION 4.                       | CORPORATE INFORMATION              |      |  |
|----------------------------------|------------------------------------|------|--|
| Corporate Name:                  | NEW NATIONAL, LLC                  |      |  |
| Date of Incorporation:           | Jm. 18, 2007                       |      |  |
| State Incorporated:              | DETENGRE                           |      |  |
| If Foreign, Date of Registration | with Florida Secretary of State:   |      |  |
| Name of Registered Agent:        | CORPORATION CO. OF MIAMI           |      |  |
|                                  | 201 S. BISLAYNE Blud Suite 1500 3. | 3131 |  |
| President's Name:                | CLAUSE DRAY                        |      |  |
| Vice-President's Name:           |                                    |      |  |
| Treasurer's Name:                |                                    |      |  |
| Board of Directors:              |                                    |      |  |
| _                                |                                    |      |  |
| State incorporated:              | DELEWARE                           | ·    |  |
| If Foreign, Date of Registration | with Florida Secretary of State:   |      |  |
| SECTION 5.                       | RATE AND FEE SCHEDULES             |      |  |

A base fee\* of \$16.00 per upland unit, with a maximum of \$10,000 per upland property will be required of each concession location. These fees shall be due and payable in advance prior to issuance of a Concession Permit, and prior to October 1, of each year thereafter.

### **OPERATIONAL PLANS**

Please describe your proposed operations including specific numbers and types of equipment (attach a photograph, copy of brochures or other descriptive materials for equipment), number of personnel, and hours of operation (NOTE: The concession is to be open and operating seven days a week, weather permitting). If a water recreational concession (only for currently existing locations) is requested, attach a sketch illustrating the placement of the equipment as required in the Rules and Regulations. Information should also include the type and number of beach chairs, type and number of umbrellas, type and number of water craft, etc.)

YOUR AUTHORIZATION WILL BE GRANTED EXCLUSIVELY FOR THE ITEMS AND EQUIPMENT LISTED HEREIN. PLEASE BE SPECIFIC.

(PLEASE TYPE)

120 BEACH CHAIRS 8 SHADE CABANAS
60 UMBREILAS 1 TOWCL DISPOSSING HUT
60 SIDE TABLES 1 STORAGE HUT

TOWER SERVICE, AND FOOD & NOW A KOHOLIC BEVERAGE

DERIVERY EROY THE NATIONAL HOTEL'S POOL BAR
AND GRILL HOURS OF OPERATION AND FROM

7:00AT - 7:00 PM IN THE SUMMER AND SPRING,
AND FROM 7:30 A.M. to 5:30 PM IN THE WINTER,
BEACH AREA IS TYPICALLY STAFFED 7 DAYS PER

WEEK WITH 2-4 PERSONNER.

### UPLAND OWNER CONCESSIONAIRE ACKNOWLEDGEMENT AND AUTHORIZATION

I have read and understand the attached Rules and Regulations for Beachfront Concession Operations, and agree to abide and be bound by the terms and conditions contained herein. I further understand that as Upland Owner Concessionaire, I will be responsible for any financial obligations associated with the concession operation, including any required occupational licenses, permits, fees, and/or any fines, penalties, and the satisfaction of any liens, which are imposed related to this beachfront concession. Furthermore, I affirm that all of the information I have provided herein is true and correct.

| Upland Property Address:   | (Address of location | DE MIAM        | BEACH 3313  |
|--|----------------------|----------------|---|
| Upland Property Name:  |                      | howar Ho       | TEZ   |
| Name of Upland Owner Conces  | ssionaire: TITE No   | houn Hor       | £2_   |
| Title of Upland Owner's Authori  |                      |                |   |
| STATE OF FLORIDA)  COUNTY OF MIAMI-DADE)                               |                      | Signature of A | authorized Representativ  |
| The foregoing instrument was   |                      |                |   |
| known to the undersigned autoristication, and who did                  |                      |                |   |
| (Signature)  Notany Public, State of Florida  My Commission Expires: 5 | 1-at-Large<br>24169  |                | JEAN VILLAMIZAR Notary Public - Suite of Florida Commission Expires May 24, 2009 Commission # DD 422379 Bonded By Medional Notary Assn. |
| APPROVED FOR THE CITY OF   | MIAMI BEACH, THIS    | DAY OF         | , 20, BY  |
| Name   | Title                |                | Signature   |

# Neighborhood/Community Affairs Committee Meeting February 19, 2013

Discussion Concerning The Flamingo Park Neighborhood Becoming Florida's Most Pedestrian Friendly Neighborhood.

Commission Item C4D, April 13, 2011 (Requested by Commissioner Góngora) On the agenda for NCAC July 30, 2012 however not discussed

Fred Beckmann, Public Works Department Director

**ITEM #2** 



### COMMITTEE MEMORANDUM

TO: Neighborhood / Community Affairs Committee

FROM: Kathie G. Brooks, Interim City Manager

DATE: February 19, 2013

SUBJECT: FLAMINGO PARK BECOMING FLORIDA'S MOST PEDESTRIAN FRIENDLY

**NEIGHBORHOOD** 

The Flamingo Park Neighborhood Association (FPNA) has resolved to make the Flamingo Neighborhood the most pedestrian friendly neighborhood in the State of Florida. The FPNA is advocating for certain changes in the streetscape and is seeking a commission resolution directing the Administration to pursue this goal. Specifically, the FPNA has recommendations that it believes will slow drivers and improve the pedestrian environment and desires that the Commission direct staff to implement them.

#### BACKGROUND

The FPNA worked with the Highway Safety Research Center associated with the University of North Carolina on a program to create a more livable and walkable community. Through that program, the FPNA determined that it would set a goal to be the most pedestrian friendly neighborhood in Florida.

The FPNA then undertook an effort to convert this goal into actionable items. This effort resulted in the FPNA Pedestrian Initiative that had five general goals that were then broken down into multiple specific recommendations. The five general goals are:

- 1. Calm and reduce aggressive driving
- 2. Make crosswalks pedestrian friendly
- 3. Improve sidewalks
- 4. Improve street signage
- 5. Further traffic calming and reducing measures

These goals align with the Flamingo Neighborhood Basis of Design Report (BODR), which recognized the pedestrian nature of the neighborhood. The BODR has a primary objective to improve pedestrian safety and mobility.

As a consequence, many of the specific recommendations are already incorporated into the plans for the Neighborhood Improvement Projects. These include narrowing travel lane widths, adding bulbouts, adding high visibility and textured crosswalks at intersections, planting more landscaping, widening sidewalks, adding pedestrian lighting, planting shade trees, and improving crosswalks to improve walkability. The City has also renewed its agreement with Miami-Dade Transit to continue the South Beach Local, has built new parking structures to increase park and ride opportunities, and is conducting a study to make Espanola Way pedestrian only between Drexel Avenue and Washington Avenue.

N/CAC-Flamingo: Florida's Most Pedestrian Friendly Neighborhood

February 19, 2013 Page 2 of 4

The FPNA is also requesting that the Commission direct staff to implement the following:

- Neighborhood speed limit of 25 mph or less
- All-way stop signs at all intersections
- Large welcome signs emphasizing the pedestrian culture
- Pace cars

#### **ANALYSIS**

Staff and the FPNA have been working together on multiple Neighborhood Improvement Projects that balance the heavy pedestrian traffic in the neighborhood with the unavoidable need for vehicles.

### 25 mph Speed Limit

Staff believes that setting a 25 mph speed limit is not an effective way to slow traffic and would contribute to neighborhood sign pollution. The speed limit is only one factor in the regulating the speed of traffic on a street. The geometry of the roadway is more important. Within the Flamingo Neighborhood, the City is narrowing travel lane widths, adding bulbouts and textured crosswalks at intersections, and planting more landscaping along the streets.

Further, the speed limit in the City is 30 mph unless otherwise posted. To enforce a 25 mph speed limit, the signs would need to be posted at least at all of the entries into the neighborhood, which are 32 locations. These signs would likely need to be supplemented with signs inside the neighborhood. If one sign was needed in each direction on each block, over 100 additional signs would be required. Signs would likely also be required at every exit from the neighborhood allowing the resumption of the 30 mph speed limit, which would result in 32 more signs.

Because of the planned improvements that will calm traffic and the number of signs needed to enforce a 25 mph limit, it is recommended that the City wait to see the impacts of the traffic calming that result from the Neighborhood Improvement Projects. If they are effective, there will be no need to install the speed limit signs. Should there still be an issue after completion of the projects, this recommendation can be re-considered.

### All-way Stop Signs

At the behest of the Flamingo Park Neighborhood Association, in early 2011, the City requested that Miami Dade County Public Works and Waste Management Department (County) conduct a comprehensive traffic study for the Flamingo Park neighborhood to determine whether traffic calming/traffic safety measures are warranted.

N/CAC-Flamingo: Florida's Most Pedestrian Friendly Neighborhood February 19, 2013 Page 4 of 4

#### Pace Cars

The FPNA is requesting that City vehicles receive bumper stickers designating them as "Pace cars" that are driven at or lower than the speed limit in an effort to slow all traffic. City staff would be expected to drive through the Flamingo Neighborhood at 25 mph or less. At present, there is no design for the bumper stickers. Funding would also need to be identified for ordering bumper stickers for City vehicles.

Staff is of the opinion that there will likely be operational issues associated with Pace cars. There is no effective mechanism to enforce employee compliance with the reduced speed limit. While the Police Department enforces speed limits throughout the City, including the speeds of City vehicles, the Police Department could not effectively enforce the reduced Pace car speeds. To do so, more police patrol presence would be required in the neighborhood, which would defeat the purpose of City vehicles operating as Pace cars.

### CONCLUSION

Staff believes that the goal to make the Flamingo Neighborhood the most pedestrian friendly in Florida is complementary to the objectives of the Flamingo BODR and has worked with the FPNA to achieve this goal. As noted, many recommendations of the FPNA are already incorporated into the Neighborhood Improvement projects.

The above information is provided for discussion by members of the N/CAC.

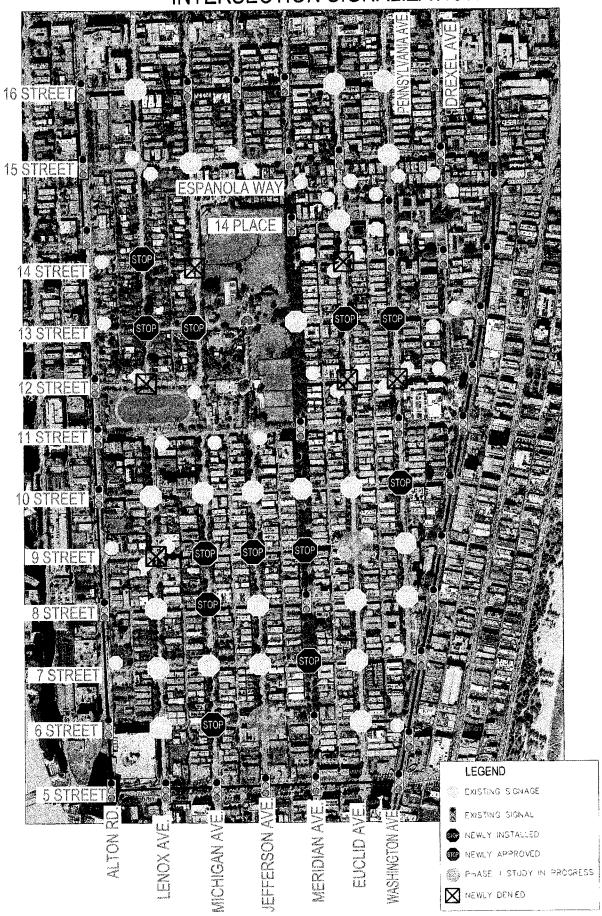
Attachment:

Flamingo Neighborhood Traffic Control Map

Soci/FHB/JJF/RYWW/JFD

F:\WORK\\$ALL\(1) EMPLOYEE FOLDERS\Rick Saltrick\Committee memos\Flamingo as Most Pedestrian Friendly Neighborhood 20120730 NCAC.docx

# FLAMINGO/LUMMUS NEIGHBORHOOD INTERSECTION SIGNALIZATION



# Neighborhood/Community Affairs Committee Meeting February 19, 2013

Discussion Regarding A Resolution To Establishing And Designating Tobacco-Free Zones In All City Parks And Outdoor Recreational Facilities.

Commission Item C4G, March 21, 2012 (Requested by Vice-Mayor Libbin)

Kevin Crowder, Economic Development Director

**ITEM #3** 



### **MEMORANDUM**

TO: Neighborhoods/Community Affairs Committee

FROM: Kathie G. Brooks, Interim City Manager

DATE: February 19, 2013

SUBJECT: Discussion Regarding Tobacco-Free Zones in City Parks and Outdoor

Recreational Facilities Discussion from the Neighborhood/ Community

Affairs Committee Agenda

The request to refer the Discussion Regarding A Resolution Establishing And Designating Tobacco Free Zones In All the City's Parks and Outdoor Recreational Facilities to the Neighborhood/Community Affairs Committee (NCAC) was made by Commissioner Jerry Libbin and the City Commission at the March 21, 2012 Commission meeting. Please see the attached referral – Agenda item C4G.

As requested, the Administration via the Parks and Recreation Department prepared the item for inclusion in the April 24, 2012 NCAC agenda. Subsequently, at the request of Commissioner Libbin, the item was deferred.

Florida State Statue Section 386.209, prohibits the City from mandating a "Tobacco Free Zone" with the only exception is provided to school districts which may further restrict smoking by persons on school district property. It is important to note that Florida State Senator Rob Bradley has filed SB - 258 (attached) for consideration during the 2013 legislative session, which would provide legislative authority for cities to regulate smoking on municipal property. This bill will be considered by the Senate Regulated Industries Committee on February 21, 2013.

At this time the Administration is seeking direction from the NCAC regarding this subject.

KGB/MAS/KS

F:\RCPA\\$ALL\Previous\KEVIN\Commission Committees Meetings - 2013\NCAC Meeting 2-19-13\N-CAC Referal - Request to Withdraw -Tobacco-Free Zones in Parks Discussion.doc



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OFFICE OF THE MAYOR AND COMMISSION

SCIZICE 12 MEMORANDUM

Is/er

TO:

Jorge Gonzalez, City Manager

FROM:

Jerry Libbin, Commissioner

DATE:

March 9, 2012

SUBJECT:

Referral to Neighborhood / Community Affairs Committee

Please place on the March 21, 2012 Commission meeting a referral to the Neighborhood / Community Affairs Committee; a resolution establishing and designating Tobacco-Free Zones in all city parks and outdoor recreational facilities.

Please see attached resolution and sign sample and contact my office at ext. 7106 if you have any questions.

Attachments

JL/er

Agenda Item <u>C4G</u>

Date 3-2/-/2

A RESOLUTION OF THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, ESTABLISHING AND DESIGNATING TOBACCO-FREE ZONES IN ALL CITY PARKS AND OUTDOOR RECREATIONAL FACILITIES.

WHEREAS, a fundamental purpose of municipal government is to promote, protect, and improve the health, safety, and general welfare of its citizens and visitors; and

WHEREAS, in consideration and advancement of such purpose, the City of Miami Beach provides recreational and leisure facilities and programs for children and adults throughout the City that help to promote good health, wellness, and enhanced quality of life opportunities for its citizens and visitors; and

WHEREAS, according to the National Cancer Institute, tobacco use is the leading cause of preventable death and illness in the United States and causes an estimated 443,000 deaths each year from lung cancer, heart disease, respiratory illness, and other diseases related to tobacco use, including 49,400 deaths due to exposure to secondhand smoke; and

WHEREAS, the United States Environmental Protection Agency has determined secondhand smoke to be a risk to the public health, and has classified secondhand smoke as a group A carcinogen that puts our children in danger of proven health risks, including respiratory diseases, asthma, and ear infections; and

WHEREAS, according to the Centers for Disease Control and Prevention, 3,000 youth become regular smokers each day, and more than 80% of smokers began smoking before the age of 18; and

WHEREAS, chewing tobacco, snuff or dip, including flavored products marketed to youth, are tobacco products that cause cancers of the mouth, gums, tongue, and throat and the spittle resulting from use of such products expelled onto the ground, picnic and recreational seating areas, and other contact surfaces creates potential exposure to such products; and

WHEREAS, tobacco use in and around recreational and leisure activities and facilities sends a contradictory message to the same young people who are encouraged to participate in recreational and leisure activities that are beneficial to their health and wellness; and

WHEREAS, in addition, improperly discarded cigarette and cigar butts contribute to litter and offensive pollution of our City as well as create potential choking and other health dangers for young children, pets, and wildlife; and

WHEREAS, in light of all the foregoing, the Mayor and City Commission of the City of Miami Beach find that the establishment of tobacco-free zones, with appropriate signage, at all City parks and outdoor recreation facilities is in the public interest and will promote, protect, and improve the health, safety, and general welfare of the City's citizens and visitors who use the City's parks and outdoor recreational and leisure facilities and programs.

NOW, THEREFORE, BE IT DULY RESOLVED BY THE MAYOR AND CITY COMMISSION OF THE CITY OF MIAMI BEACH, FLORIDA, as follows:

### Section 1. Establishment of Tobacco-Free Zones.

All City of Miami Beach parks and outdoor recreation facilities are hereby designated as tobacco-free zones. Establishment of these zones is intended only to discourage tobacco use in such areas and shall not be deemed as establishing a park rule or ordinance subject to code enforcement.

### Section 2. Installation of Signs and Receptacles.

The City Manager is authorized to cause the installation of appropriate signs at all City of Miami Beach parks and outdoor recreation facilities designating such areas as tobacco-free zones. Such signs and their location shall be as found appropriate by the City Manager or the City Manager's designee. Such signs may be provided by grants or tobacco-free zone sponsors at no cost to the City except for the cost of installation by the City.

| PASSED AND ADOPTED this _ | day of                 | , 2012. |
|---------------------------|------------------------|---------|
| ATTEST:                   |                        |         |
|                           |                        |         |
| City Clerk Robert Parcher | Mayor Matti Herrera Bo | ower    |



By Senator Bradley

7-00360-13 2013258\_\_\_ A bill to be entitled

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19 20 21 An act relating to the Florida Clean Indoor Air Act; amending s. 386.209, F.S.; authorizing municipalities and counties to restrict smoking on certain properties; providing an effective date.

Be It Enacted by the Legislature of the State of Florida:

Section 1. Section 386.209, Florida Statutes, is amended to read:

386.209 Regulation of smoking preempted to state.—This part expressly preempts regulation of smoking to the state and supersedes any municipal or county ordinance on the subject, except that: + however,

- (1) School districts may further restrict smoking by persons on school district property.
- (2) Municipalities may further restrict outdoor smoking on municipal property.
- (3) Counties may further restrict outdoor smoking on county property.

Section 2. This act shall take effect July 1, 2013.

Discussion Regarding Building A Guardhouse At East Entrance Of Normandy Shores Commission Item C4L, December 12, 2012 (Requested by Commissioner Tobin)

Legal Department

### PRESENTATION AT COMMITTEE MEETING

Discussion Regarding An Update On Upper North Bay Road Drainage Project. Commission Item C4G, January 16, 2013 (Requested by Commissioner Tobin)

Fred Beckman, Public Works Director



#### NEIGHBORHOOD/COMMUNITY AFFAIRS COMMITTEE MEETING

SUPPLEMENTAL MATERIAL CITY MANAGER'S LARGE CONFERENCE ROOM, 4<sup>TH</sup> FLOOR, CITY HALL February 19, 2013 3:00PM

Neighborhood/Community Affairs Committee Commissioner Edward L. Tobin, Chairperson Commissioner Jerry Libbin, Vice-Chairperson Commissioner Jorge Exposito, Member Commissioner Jonah Wolfson, Alternate

#### SUPPLEMENTAL MATERIAL FOR ITEM #5

Discussion Regarding An Update On Upper North Bay Road Drainage Project. Commission Item C4G, January 16, 2013 (Requested by Commissioner Tobin)

Fred Beckman, Public Works Director

C:

Mayor and Members of the City Commission
Jose Smith, City Attorney
Duncan Ballantyne, Assistant City Manager
Jorge Gomez, Assistant City Manager
Max Sklar, Acting Assistant City Manager
Rafael E. Granado, City Clerk
Stephen Scott, Building Department Director
Hernan Cardeno, Code Compliance Division Commander
Barbara Hawayek, Customer Service Manager
Carla Gomez, Special Projects Administrator

a. Discussion Regarding A Sanitation Plan During Spring Break 2013.
 Commission Item C4Q, January 16, 2013
 (Requested by Vice-Mayor Gongora)

Max Sklar, Acting Assistant City Manager/Al Zamora

**b. Discussion Regarding The Status Of The Major Event Plan For Spring Break.** Commission Item C4T, January 16, 2013 (Requested by Commissioner Exposito)

Max Sklar, Acting Assistant City Manager



#### COMMITTEE MEMORANDUM

TO:

Neighborhoods/Community Affairs Committee

FROM:

Kathie G. Brooks, Interim City Manager

DATE:

February 19, 2013

SUBJECT:

**SPRING BREAK 2013 MEP RECAP** 

As you know, March annually marks the height of the City's tourist season, with local and national spring break vacations occurring in conjunction with several major events. During a seven (7) week period, from February 15<sup>th</sup> through April 7<sup>rd</sup> this year, the City hosts the South Beach Wine and Food Festival, South Beach Comedy Festival, Winter Party, Miami International Film Festival, Winter Music Conference, Ultra Music related events, and athletic distance events, concurrent with high school and state/national college spring break periods.

As a result, and as is typical for this very busy period, the Administration once again instituted an MEP.

The de-brief from previous Spring Break/WMC MEPs resulted in recommendations for implementation including plans to address public bathroom needs; adjustment by the County on the beach cleaning process; additional litter enforcement on our beaches, increased residential parking enforcement and additional enforcement of bottles and cans on public beaches, as well as open container law. Numerous pre-event meetings were held with staff to discuss planned events and anticipated staffing needs.

The seven (7) week MEP includes enhanced staffing from the Police, Fire (including Ocean Rescue), Code Compliance, Parking, Sanitation and Parks staffing areas, as well as external agencies such as Miami Dade County's Parks Department, who maintain our beaches. The MEP approach includes limiting public property special events and only allowing previously approved (annual) special events to take place during this time. The City also increases staffing presence/enforcement in high impact areas, initiates traffic management efforts, and enhanced public education prior to and during the period.

The following is a breakdown of spring break activity for the 7 week period:

- February 15 24<sup>1</sup> 251,000 students, mostly Canadian Schools. The impact is expected to be minimal.
- February 25 March 3: 263,000 students, many northeastern states schools, Miami-Dade Schools FCAT testing (early release of grades 4, 8, &10) for February 26 & February 27. The impact is expected be significant.
- March 4 10: 1.3 million students, major colleges from all over the nation to include many Florida schools. The impact will be substantial.
- March 11 17: 2.5 million students, St. Patrick's Day Holiday, major colleges and some Florida schools, first weekend of Winter Music Conference. The Ultra Music

festival is also going on in Downtown Miami on March 15, 16 and 17. The impact will be tremendous.

- March 18 24 1.8 million students, colleges from across the nation. Final weekend
  of the Winter Music Conference and the second weekend for the Ultra Music Festival
  will be on March 22, 23 and 24. The impact will be substantial.
- March 25 March 31: 946,270 students, colleges from across the nation. Miami Dade & Broward Public Schools. The impact should be moderate, winding down towards the end of the week.
- April 1 April 7: 237,113 students, colleges from across the nation. The impact should be minimal.

#### SPRING BREAK MEP

The following is a summary of the MEP for this period.

#### Sanitation

The primary focus of our sanitation efforts are in the entertainment district and on the beaches. The Sanitation Division enhances the night crew in the entertainment district (Lummus Park, South Pointe, Ocean Drive, Collins Avenue and Washington Avenue) each week from Thursday through Monday until midnight, and crews begin again at 3:00am. Additional trash cans will be placed at beach entrances from 0 to 15 Streets ad throughout the entertainment district as needed.

The regular night crew includes 13 employees (a combination of Municipal Service Works 1, 2 and 3) from 3:00pm to 12:00am (midnight). There is also an overnight crew that works Thursday – Monday from 3:30am – 11:30am. The crew consists of 5 employees that focus their efforts in the entertainment district. From March 7 - March 31, the Sanitation Division will enhance staffing from Thursday – Sunday by adding between nine (9) and eleven (11) additional employees as detailed below to the entertainment district (Ocean Drive, Lincoln Rd, Collins Ave, Washington Ave and Beachwalk).

| Enhanced<br>Thursday                    | ·   |   | Enhanced<br>Sunday                            |  |
|---|---|---|---|--|
| (1) MSW 3                               | (2) MSW 3                                     | (2) MSW 3                                     | (2) MSW 3                                     |  |
| (8) Employees Combination MSW 2's & 1's | (9) Employees<br>Combination<br>MSW 2's & 1's | (9) Employees<br>Combination<br>MSW 2's & 1's | (9) Employees<br>Combination<br>MSW 2's & 1's |  |

The regular day crew includes 25 employees (a combination of Municipal Service Works 1, 2 and 3) from 6:30am to 3:00pm. From March 7 - March 31, the Sanitation Division will enhance staffing from Thursday — Sunday by adding between 25 additional employees as detailed below to the entertainment district (Ocean Drive, Lincoln Rd, Collins Ave, Washington Ave and Beachwalk).

| Thursday       | Friday         | Saturday       | Sunday         |
|----------------|----------------|----------------|----------------|
| (5) MSW 3      | (5) MSW 3      | (5) MSW 3      | (5) MSW 3      |
| (20) Employees | (20) Employees | (20) Employees | (20) Employees |
| Combination    | Combination    | Combination    | Combination    |
| MSW 2's & 1's  |

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Additional crews are shifted to affected areas on an "as needed basis."

Restrooms at 6, 10, 14 and 21 streets close at midnight daily. All other public restrooms close at 8pm. Restrooms are serviced approximately every 30 - 40 minutes on the weekends and approximately every hour weekdays. A supervisor also inspects each restroom hourly to ensure quality control.

An additional twelve (12), three (3) per location, temporary porto-lets will be placed at Sunrise Plaza (Nikki Beach) and at each restroom in Lummus Park (6, 10, and 14 streets). They will be rented by the City for the entire month of March and will be serviced four (4) times a week. Additionally, the restroom contractor will stock and service the temporary porto-lets on a similar timeframe to the other public restrooms and will service as needed.

The Miami-Dade County Parks Department's Beach Maintenance Division enhances litter crews on South Beach seven days a week until 7:30 PM from Monday through Friday, and until 8:00 PM on the weekends. The County is also redeploying staff from Haulover Beach and other areas to address the peak periods in South Beach. Daily monitoring and documenting of beach conditions will be initiated by the City.

#### **Police**

The Police Department will be instituting an Enhanced Staffing Plan in the Entertainment District and South Pointe areas with personnel brought in on overtime to provide that support. The plan commenced on Friday, February 15, and continues through Sunday, April 7. Personnel will be assigned different hours, and will employ different vehicles (bicycles, ATVs, marked vehicles, etc.) and uniforms to optimize efficiency and productivity. The plan includes traffic management, bicycle deployment, ATV beach deployment, and marked and unmarked vehicles. On-beach efforts will again focus on quality of life issues, such as glass bottles and underage drinking. Voluntary cooler checks will be initiated in key beach access locations, with information and education provided to beachgoers.

Additionally, Victim Advocates will be distributing flyers on weekend nights containing "anti-date rape" literature and tips to help visitors and resident alike enjoy the festivities. The "12 Tip" cards also list phone numbers for the Police Department non-emergency line, Criminal Investigations Division (CID), and Crime Prevention. The Miami Beach Police Department already hosted a "Spring Break Safety Symposium" on Wednesday, February 06, 2013. This seminar focused on educating entertainment and hospitality personnel on the issues associated with "Spring Breakers". The goal was to ensure a safe, fun and trouble free vacation experience for those who come to Miami Beach for Spring Break. The following is a list of topics that was covered:

- Security
- Underage Drinking
- Date Rape
- Illegal Drugs
- Fraud
- Criminal Investigations Unit response

<u>Enhanced Lighting</u>: Many areas along Lummus Park are generally dimly lit due to environmental regulations pertaining to turtle nesting. The Police Department will deploy light towers throughout Lummus Park to increase visibility and enhance safety.

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<u>Sky Watch Towers:</u> The City's two (2) sky watch tower will be deployed to monitor crowd conditions on the beach and in the Ocean Drive area. The sky watch towers have the capacity for additional lighting and video monitoring.

<u>DUI Saturation Details:</u> Miami Beach Police will conduct DUI Saturation Details in South Beach on various dates. This details use a select group of officers who flood certain geographical areas of the City and patrol these areas and conduct enhanced traffic enforcement looking for people who are displaying signs of driving under the influence of drugs and or alcohol. This has the dual purpose of both targeting DUIs and suppressing crime. These differ from check points in that there is no disruption of normal traffic flow.

<u>License Plate Recognition</u>: License plate readers that use multi-angle scanners to record vehicle tags will be used as part of the DUI checkpoint and throughout the City during peak periods during the 7 week MEP. Recorded tags will be entered into a database that police will use to find outstanding warrants for the driver registered to that tag and stolen vehicles. Vehicles with tags that kick back violations to police will be stopped.

A more detailed action plan is attached for your reference.

#### Code Compliance

The Code Compliance Division enhances staffing to focus primarily on beach litter and other quality of life issues. The focus will be placed once again on coordinated efforts with Police to address glass and alcohol on the beaches. Additionally, Code focuses on handbills/flyers and noise, and adds extra shifts during Winter Music Conference and Ultra Music.

Similar to New Year's Eve, Code Compliance and the Police Department will strictly enforce the open container laws. In early December, businesses on Ocean Drive, Collins Avenue and Lincoln Road were provided hand-delivered letters reminding them of the City's current Open Container Laws as it pertains to the businesses' obligations to prevent patrons from leaving their premises with an open container of alcohol, and advising them the City would be enforcing this provision.

Pursuant to Section 46-92(g)(1)(b) of the Miami Beach City Code, the City has designated the following periods of time as High Impact Periods:

| Miami International<br>Boat Show           | February 14, 2013 at 7am | February 18, 2013 at 11:59 pm |
|--|--------------------------|-------------------------------|
| South Beach Wine and Food Festival         | February 21, 2013 at 7am | February 24, 2013 at 11:59 pm |
| Spring Break                               | February 28, 2013 at 7am | March 3, 2013 at 11:59 pm     |
| Winter Party<br>Week/Spring Break          | March 6, 2013 at 7am     | March 11, 2013 at 11:59 pm    |
| Winter Music<br>Conference/Spring<br>Break | March 14, 2013 at 7am    | March 18, 2013 at 11:59 pm    |
| Winter Music<br>Conference/Spring<br>Break | March 21, 2013 at 7am    | March 24, 2013 at 11:59 pm    |

As such, commercial handbills shall not be distributed in the Art Deco Historic District during these High Impact Periods.

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#### Fire

The Fire Department is adding additional staffing to insure they can respond to normal call volume and the anticipated increase in call volume. The placement of apparatus and staffing will help reduce delayed response times to areas outside the entertainment area. The additional staffing will be in the modified Entertainment District from Washington Avenue on the West to Collins Avenue on the East side and 10<sup>th</sup> Street on the South and 23<sup>rd</sup> Street on the North side. If the call volume exceeds our resources, the on-duty Division Chief may call in additional staffing to handle the increase, and as always the on-duty Division Chief has the ability to request mutual aid assistance and reassign Miami Beach units into the District as needed.

Modified Entertainment District: This area will be staffed with one (1) Rescue unit on Thursday - Sunday 3:00pm-0300am for the following dates March 14, 15, 16 and 17, and again on March 21, 22, 23 and 24. Additional staffing for private vendors will be filled through off-duty assignments.

Night Club Inspections: Due to anticipated increase of crowds for night clubs and to maintain the safety of said occupants it will be necessary to increase staffing of night club inspection teams to include an extra team on Thursday, Friday, Saturday, and Sunday. This now means that there will be Four (4) days of two (2) man teams in addition to the regular night club inspection teams that already work on Friday and Saturday nights. This will commence March 14<sup>th</sup> thru March 30, 2013.

Special Events: All special events with be handled through the Fire Department special events coordinator through the regular permit process. These costs associated with this extra staffing will be paid from private vendors at no additional cost to the city.

#### Parking

In addition to existing service levels, the following details enhanced service levels during this MEP:

#### Parking Enforcement:

There will be enhanced staffing for parking enforcement throughout the Spring Break period in order to address life safety issues, including illegal parking in alleys, fire hydrants, obstruction of driveways, sidewalks, crosswalks, etc. In addition, enhanced staffing will enforce residential parking zone restrictions to ensure parking availability for residents.

#### Parking and Code Dispatchers:

Enhanced staffing is in place for call takers and dispatchers to handle increased call volumes for Code Compliance and Parking service calls.

#### Parking Meter (Pay Station) Maintenance and Collections:

Enhanced staffing is scheduled to provide parking meter and pay station maintenance and additional collections during peak demand periods. Typical issues addressed are bill jams and/or bill acceptors needing collection.

#### Attended Surface Lots

- South of 5 Street
- South Pointe Parking Lot
- March 1<sup>st</sup> to May 31st Special Flat Rate

Neighborhoods/Community Affairs Committee Spring Break 2013 Major Event Plan (MEP) February 19, 2013 Page 6 of 7

- \$25 Non-Residents
- \$ 6 CMB Residents (w/proof of residency)
- Pier Park Parking Lot
  - Meters enforced 9AM to 3AM
  - Strictly Enforced

#### Parks and Recreation - Greenspace Management

Parks and Recreation Green Space Management Division is taking the following actions in advance of and during Spring Break:

- Assessing the coconut fruit that needs removal in the priority areas (Ocean Drive 1 to 15t, 15 and 16 between Collins Avenue and Washington Avenue and Lincoln Road).
- Enhanced litter crew weekend coverage of 12 days (weekends from 2/16 3/24) with 2 employees per day. They will focus on high priority areas first, the causeways second and then other areas as identified by City staff.
- Staffing at North Shore Open Space Park will also be enhanced in anticipation of spillover from the south beach which is common during peak periods.

#### Community Outreach/Education

The Communications/Community Outreach Plan for Spring Break includes specific provisions for the development of collaterals for distribution to guests. Collateral being developed is intended to provide information on our laws and enforcement to visitors in a customer-friendly manner.

The public education component of the MEP also includes the deployment of more than a half-dozen Variable Message Signs (VMS); the placement of temporary (real estate-type) signs in key locations near and on the beach; "Drinks Stay Inside" signs distributed to the bars and nightclubs and Victim Advocates from the Police Department who distribute crime prevention, "anti-date rape" and visitor information flyers.

The City will also deploy Goodwill Ambassadors (GWA) during Winter Music Conference/Spring Break. Similar to last year, the City will deploy GWA during the peak weekends in March (March 9 -10, March 16-17 and March 23-24).

The GWA program will focus their efforts on the following:

- Distribution of information outlining safety tips and general rules of conduct for Miami Beach visitors.
- Distribution of small courtesy litter bags.
- Assisting tourists with general information
- Reporting overflowing garbage cans and any other issues that require immediate attention.
- Educating beach goers on the City's laws and fines.
- Information Booths: GWAs will also staff an Information Booth at located at 8<sup>th</sup> Street and Ocean Drive with a large "INFO" balloon. GWAs will be distributing informational material and answer questions. The 10<sup>th</sup> Street headquarters will serve as an information desk as well. Three staff members per shift will be assigned to the Information Booths.
- Roaming Teams: There will also be roaming teams assigned to specific areas and monitor overflow garbage, vendors and crowd control. There will be three members per team per shift (eight teams per shift).
- Bathroom Teams: There will also be a Bathroom Detail with two members from

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the Sanitation Division to monitor all public bathrooms along Ocean Drive.

- Beach Teams: Each team will monitor all entrances to the beach/sand (South Pointe to 21<sup>st</sup> Street). Team members will advise patrons of our "no containers" rules accordingly. There will be three GWA per team.
- Parking Teams: Each team will monitor the City's parking lots for coolers and open containers. Team members will advise patrons of our "no containers" rules accordingly. There will be three GWA per team.
- Water Team: There will be two GWA distributing water and informational material as needed.

#### Monitoring

As is usual, Executive staff will be monitoring the implementation of this MEP and will make adjustments as necessary.

KGB/MAS Attachment

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MEMORANDUM
OPERATIONS DIVISION

TO:

Operations Major J. Bambis

(Via chain of command)

FROM:

Lieutenant S. Guerrero

DATE:

January 16, 2013

SUBJECT:

Spring Break 2013 Action Plan

#### **EVENT/OVERVIEW:**

Spring Break is a six weeklong event on Miami Beach. Spring Break is a week or more of recess during the spring term at colleges, universities and schools in the United States and other countries. Spring Break recesses range from the middle of February to early April. Spring Break activities include behaviors traditionally associated with college age persons, i.e. drinking alcohol, socializing, and rambunctious crowd gatherings. Our city's ever increasing popularity for night life and beach activities will ensure that large numbers of revelers will visit our city. This year is the first year that ULTRA Music Festival has two full weekend events. The ULTRA Music Festival is celebrating their 15 year anniversary. The event has sold 330,000 tickets already. Spring Break is an event that most people cannot wait to happen. Spring Break is a time when more people than ever are at the beaches and are on vacation. Most of the time college students come to Florida for spring break. Clubs and other nightlife venues normally operating in the city will offer additional entertainers, promotions, and capacity to attract the visitors to their venues and maximize their business. The breakdown for activity is as follows:

- Feb. 15<sup>th</sup> 24<sup>th</sup> 251,000 students, mostly Canadian Schools. The impact is expected to be minimal.
- Feb. 25<sup>th</sup> March 3<sup>rd</sup> 263,000 students, many Northeastern states schools, University of Michigan is the largest. Our city has been especially popular with these schools in the past. Miami-Dade Schools FCAT testing (early release of grades 4, 8, &10) for February 26<sup>th</sup> February 27<sup>th</sup>. The impact is expected be significant.
- March 4<sup>th</sup> 10<sup>th</sup>

   1.3 million students, major colleges from all over the nation to include many Florida Colleges. The impact will be substantial.

- March 11<sup>th</sup> 17<sup>th</sup> 2.5 million students, St. Patrick's Day Holiday, major colleges and some Florida Colleges, first weekend of Winter Music Conference. The Ultra Music festival is also going on in Miami on March 15<sup>th</sup>, 16<sup>th</sup> and the 17<sup>th</sup>. It's the events 15 year anniversary. The impact will be tremendous.
- March 18<sup>th</sup> 24<sup>th</sup>
   1.8 million students, colleges from across the nation. Final weekend of the Winter Music Conference. The second weekend for the Ultra Music Festival will be on March 22<sup>nd</sup>, 23<sup>rd</sup> and the 24<sup>th</sup>. The impact will be substantial.
- March 25<sup>th</sup> March 31<sup>st</sup> 946,270 students, colleges from across the nation. Miami Dade & Broward Public Schools. The impact should be moderate, winding down towards the end of the week.
- April 1<sup>st</sup> April 7<sup>th</sup> 237,113 students, colleges from across the nation. The impact should be minimal.

Staffing will be adjusted daily to meet the predicted increased demands for service and will be adjusted throughout the operation of the plan.

#### MISSION:

It is the mission of the Miami Beach Police Department to prevent crime and enhance public safety.

**OVERTIME STAFFING:** The large crowds and rowdy behavior will require additional policing to maintain a safe environment for residents and visitors. The Police Department will institute an Enhanced Staffing Plan with personnel brought in on overtime to provide that support. The plan will commence on Friday, February 15<sup>th</sup>, 2013, and continue through Sunday, April 7<sup>th</sup>, 2013. Personnel will be assigned different hours, will employ different vehicles (bicycles, ATVs, marked vehicles etc.), and uniforms to optimize efficiency and productivity. See daily rosters for specific times and assignments. The plan will be fluid with adjustments to shift hours and staffing numbers in personnel as needed throughout the plan.

**Command:** Lt. S. Guerrero and Lt. I. Robinson will serve as the Command Lieutenants for the event.

Command Lieutenants will be responsible for the following:

- Notification by e-mail and board posting of staffing rosters (assigned Sergeants are responsible for individual Officer confirmation)
- Telestaff entry, accuracy, and approval for all personnel during their assigned times.
- Statistical data entry to weekly Excel sheet. Stats will be collected for all Arrests, Traffic Citations, Parking Citations, Civil Citations, coolers checked, pour outs, and cooler check "turn a ways".

**Personnel staffing:** Staffing personnel for the plan will be accomplished in the following manner:

- Available positions will be announced in the Official Bulletin and by e-mail
- Interested personnel will have to respond to the assigned week's Command Lieutenant via e-mail providing their availability, shift preferences, certifications (bike, ATV, etc.) and contact number
- Positions are open to personnel from all divisions of the department
- Positions will be awarded according to seniority, on a weekly rotating basis, as equally and practicably as possible
- All open positions will be filled by reverse departmental seniority.
- Daily rosters will be created. Only the "Command Lieutenant" or his/her designee will be authorized to adjust the daily rosters.
- Drafts of the roster by week will be distributed department wide via email and posted in the Patrol Division Hallway Bulletin Board no less than seven days prior to the schedule beginning date.
- Sergeants awarded positions on the plan will have the responsibility to contact personnel under their respective commands to confirm their subordinates will report as scheduled. The Sergeant will immediately contact the "Command Lieutenant" if any problems are discovered preventing listed personnel from reporting as scheduled.

**Personnel responsibilities:** Officers assigned through the Enhanced Staffing Plan will supplement the Patrol Division staffing in the Entertainment District, beaches and the South Pointe area. Assignment and responsibilities for the plan personnel are as follows:

- A Roll Call will be held at the beginning of every shift in the Patrol Roll Call area
- Roll Calls will be attended by On Duty Shift Commanders for all shifts
- Sergeants assigned to each shift will provide PSCU Supervisor with a an accurate roster of personnel on the detail immediately after Roll Call and add personnel to telestaff as soon as possible
- Plan personnel will respond to calls for service within the Entertainment District, beaches and South Pointe area
- Personnel will be "09 new crew" not "10 on detail" while participating in the plan unless posted at a specific location where they will advise the dispatcher on the air of the post and availability for calls emanating from that location and the immediate area
- Personnel assigned an unmarked vehicle will check out of PEU a marked vehicle for the assigned shifts
- Prisoner Transport positions are included in the plan for several shifts. These positions are designated for MBPD Detention Officers. When those officers are not available, Police Officers can be used to fill this position but must be wagon/jail certified
- An Officer from the detail will be detached each Friday and Saturday night between 2200 and 0300 in order to escort the Domestic Violence Coordinators during their flyer dissemination detail. These units are to meet the Domestic Violence Coordinators in the lobby of the station at 2200 hours

- Supervisors will assign officers to specific geographic locations as deemed necessary, locations that are expected to require this include:
  - 1. 8th Street & Ocean Drive (Wet Willies)
  - 2. 900 Block of Ocean Drive (Mango's, Fat Tuesdays and Oceans Ten)
  - 3. 10th Street & Ocean Drive (The Clevelander Hotel)
  - 4. 1200 Block Washington Avenue (Mansion + SoBe Live)
  - 5. 600 Block Washington Avenue (various clubs)
- The On-Duty Shift Commander will be responsible for the efficient and directed deployment of Enhanced Staffing units for all shifts not staffed with a Command Lieutenant

#### **BEACH DETAIL:**

- We will create a 75 X 75 foot police work area that will be cornered off with traffic cones. The open space will be manned with one police officer with his vehicle. This will be between the life guard stands at 8th Street to 10th Street on the beach. It will create a space between the large crowds of beach goers.
- The watch towers will be deployed at different locations throughout the six week spring break detail.
- The light towers will be deployed at different locations throughout Lummus Park during the six week spring break detail.

**TRAFFIC:** Traffic congestion is expected to be severe at certain times throughout Spring Break. Motor Officers will be included in the plan to target traffic situations that develop. Traffic management plans for the 5<sup>th</sup> Street corridor at Alton Rd, Washington Avenue, Collins Avenue, and Ocean Drive will be implemented. The plan will consist of a PSS/Officer assigned to assist traffic at the above intersections. VMS signs will be posted along the main though fares of the city.

Overtime Code / Secondary Tracking Code: Personnel working the plan will utilize overtime code "9037" and "Spring Break 2013" as the secondary tracking code.

**OPERATIONS DIVISION:** The Patrol Division on duty personnel will be deployed in coordination with Enhanced Staffing units as follows:

- On duty Bicycle Unit Officers will be assigned to the Entertainment District only
- On duty Motor Unit Officers will be assigned to traffic oriented details as needed and in coordination with overall plan
- Each Platoon will attempt to employ at least 2 ATV's on the beach each day the plan does not provide any ATV positions
- PRAP Task Force will monitor the crime trend for that week and work a fifth day on overtime to combat the crime trend. This fifth day overtime will be staffed by one Lieutenant, five Sergeants and 21 Officers.
- Area 3 Spring Break Detail will consist of four officers. The Officers will be assigned to Area 3 during the Miami Dade Schools Spring Break from March 25 31, 2013.

For that week, two officers will work from 1400 – 0000. Two other officers will work from 2200 – 0600 hrs.

#### **SUPPORT SERVICES DIVISION:** The Support Services Division will complete the following:

- The Off Duty Employment Office will provide an event matrix and a daily list of officers working off duty to the Police Lieutenants e-mail distribution list
- Off Duty Employment Office will recommend to Special Events Coordinators to adjust security and off-duty staffing as needed for events
- The Training Unit will limit training during the deployment to non-sworn personnel
- French Barricades will be loaded onto a truck and the vehicle made available at PEU window at all times for emergency deployment
- Cones and traffic barricades will be available for deployment to the 5th Street corridor

### **TECHNICAL SERVICES DIVISION/COMMUNICATIONS:** The Technical Services Division will complete the following:

- The Public Safety Communications Unit (PSCU) will operate under their normal protocol.

  Officers working Spring Break will monitor the Area 1 police frequency
- PSCU will provide a dispatcher for the Entertainment District on evenings anticipated to be most active (March 04th-31st) more dates for the additional dispatcher may be added as needed
- Police Records Unit will calculate and forward enforcement activity, reports generated and calls for service weekly

### **CRIMINAL INVESTIGATIONS DIVISION:** The Criminal Investigations Division will complete the following:

• The Victim Advocates work every Friday and Saturday night in the month of March from 10:00 pm to 3:00 am. Victim Advocates will be distributing flyers containing "anti-date rape" literature and 12 tips to help visitors and resident alike enjoy the festivities. The 12 Tip cards also list phone numbers for the MBPD non-emergency line, CID, and Crime Prevention. During this time, they also assist tourists and residents alongside the officers walking and working the most populous beats during Spring Break.

**FLEET MANAGEMENT:** Fleet Management will be asked to perform preventative maintenance work to all ATV's, Prisoner Transport, line vehicles prior to the beginning of the Spring Break Activities. Fleet Management will assist in fueling the portable diesel generator lights in Lummus Park during the month of March.

**GOOD WILL AMBASSADORS:** Officer Martineau, A, Detective Mitchell, C and Officer Mitchell, S will be the liaison with the Good Will Ambassadors. The Good Will Ambassadors will be deployed to assist with the beach cleanup and educate the visitors on our beach policies. Around 50 to 60 Good Will Ambassadors will be deployed on a daily basis on the following

#### dates and times:

- March 9th and the 10th from 1100 hrs to 1900 hrs.
- March 16<sup>th</sup> and the 17<sup>th</sup> from 1100 hrs to 1900hrs.
- March 23<sup>rd</sup> and the March 24<sup>th</sup> from 1100 hrs to 1900 hrs.

#### **CITY SPECIAL EVENTS OFFICE:**

• The ACE Office will advise Special Events Producers to consider/develop alternative security staffing plans, absent Miami Beach off duty officers.

#### **BUDGET / ESTIMATED COST:**

| • | Police Lieutenant: | 404 total hours | Χ | \$75 | <del></del> | \$30,300.00  |
|---|--------------------|-----------------|---|------|-------------|--------------|
| • | Police Sergeant:   | 2098.5 hours    | Χ | \$65 | =           | \$136,402.50 |
| • | Police Officer:    | 15,578 hours    | Χ | \$55 | =           | \$856,790.00 |
|   | o Includes Goo     | dwill Officers  |   |      |             |              |
| • | Detention Officer: | 440 hours       | Χ | \$37 | =           | \$16,280.00  |
| • | PSS:               | 1,408 hours     | Χ | \$27 | =           | \$38,016.00  |
| • | PSCU:              | 110 hours       | Χ | \$42 | =           | \$4,620.00   |
| • | Victim Advocates:  | 80 hours        | Χ | \$36 |             | \$2,880.00   |

Total = \$1,085,288.50 (estimate)

4 Light Towers

o 4 weeks

= \$1,746.00

Overall cost = \$1,087,034.50

#### **AFTER ACTION:**

An After Action Report will be submitted by the Administrative Lieutenant. The report will include input from District Lieutenants and FOP Representatives. The report will include Special Incident notifications related to the event, enforcement activity, recommendations for improvement, final costs, rosters, and other information deemed applicable.





TO:

Lieutenant Robinson

Lieutenant Guerrero

FROM:

Detective C. Mitchell

DATE:

February 9, 2013

SUBJECT:

Spring Break 2013 Goodwill Ambassadors Deployment Operations Plan

#### Background:

The City of Miami Beach Goodwill Ambassadors Teams will once again deploy approximately sixty Goodwill Ambassadors during the peak weekends in March for spring break. The Goodwill Ambassadors were deployed during last year's Spring Break and was shown to be tremendous assets in assisting police officers with non enforcement police related duties.

#### CMB Goodwill Ambassadors Responsibilities and Assignment:

The CMB Goodwill Ambassadors will be assigned to various locations within the entertainment district and beach area (sector three and sector four). The Goodwill Ambassadors will be divided into teams and will assist police officers with educating beach goers on the City's laws and fines containing to glass bottles and open containers on the beach. The CMB Goodwill Ambassadors will be tasked with distributing brochures outlining safety tips, reporting any criminal activity to law enforcement officers, distribution of small courtesy litter bags to beach goers and monitor overflow garbage and crowd control. The CMB Goodwill Ambassadors will also assist uniformed police officers with cooler checks. The CMB Goodwill Ambassadors are required to wear City approved Goodwill Ambassador's shirts and non-sworn police ID cards. The ID cards identifies the individual as a CMB Goodwill Ambassador and must be clearly visible at all times.

The CMB Goodwill Ambassadors will perform a Beach Clean Up with Commissioner Jorge Exposito on Saturday, March 23<sup>rd</sup> 2013 in the area of South Pointe Drive and the Beach.

#### Staging Location:

Miami Beach Police Department Community Room- (Hours of operation 10am-8pm)

#### Personnel:

Police personnel assigned to the CMB Goodwill Ambassadors will consist of three uniformed police officers and one civilian employee. The uniformed police officer will assist Goodwill Ambassadors during the distribution of small courtesy litter bags, cooler checks and take any law enforcement action deemed necessary. The uniformed police officer will also assist Customer Service Manager Barbara Hawayek with the supervision of Goodwill Ambassadors and assigned the Goodwill Ambassadors to location where their assistance is needed.

The civilian employees are responsible for administrative duties. The administrative duties will include,

issuing Goodwill Ambassadors non sworn police ID cards and radios, maintaining a matrix for each team's locations, monitoring radio communications, maintaining and filing documents needed for our records, and completing any incident reports. The civilian employees will also assist Goodwill Ambassadors with distributing brochures outlining safety tips, reporting any criminal activity to law enforcement officers and educate beach goers on the City's laws and fines containing to glass bottles and open containers on the beach.

#### **Operational Time Line:**

The CMB Goodwill Ambassadors are scheduled for deployment on March 9<sup>th</sup> and 10<sup>th</sup> (**The peak of Spring Break**), March 16<sup>th</sup> and 17<sup>th</sup> (**Ultra Music Festival Weekend/ Winter Music Conference**) and March 23<sup>rd</sup> and 24<sup>th</sup> (**Winter Music Conference Weekend**).

#### **Transportation:**

The CMB Goodwill Ambassadors will use golf carts provided by the Miami Beach Convention Center as a source of transportation. The golf carts will be parked on the first floor of the Miami Beach Police Parking Garage. Majority of the Goodwill Ambassadors will be on walking beats within their assigned area.

#### **Communications:**

The CMB Goodwill Ambassadors will communicate on hand held radios distributed by the City of Miami Beach Information Technology Department. Police personnel and PSCU will monitor the Goodwill Ambassador's radio transmissions. CMB Goodwill Ambassadors will receive briefed roll call training on radio communications prior to their shift. PSCU Supervisor will conduct the radio training.

#### Overtime Cost Estimates and schedule:

#### Saturday, March 9, 2013:

| Sergeant Jovan Campbell   | 1000hrs- 2000hrs (10.0 hours OT) @ \$70.00 hourly= \$700.00 |
|---------------------------|---|
| Officer Shantell Mitchell | 1000hrs- 2000hrs (on-duty)                                  |
| Officer Arthur Martineau  | 1000hrs- 2000hrs (10.0 hours OT) @ \$60.00 hourly= \$600.00 |
| Robin Henson              | 1000hrs- 2000hrs (10.0 hours CL)                            |

#### Sunday, March 10, 2013:

| Sergeant Jovan Campbell   | 1000hrs- 2000hrs (10.0 hours OT) @ \$70.00 hourly= \$700.00 |
|---------------------------|---|
| Officer Shantell Mitchell | 1000hrs- 2000hrs (10.0 hours CL)                            |
| Officer Arthur Martineau  | 1000hrs- 2000hrs (10.0 hours OT) @ \$60.00 hourly= \$600.00 |
| Robin Henson              | 1000hrs- 2000hrs (10.0 hours OT) @ \$34.00 hourly= \$340.00 |

#### Saturday, March 16, 2013:

| Sergeant Jovan Campbell | 1000hrs- 2000hrs (10.0 hours OT) @ \$70.00 hourly= \$700.00 |
|-------------------------|---|
| Officer Phil Henson     | 1000hrs- 2000hrs (10.0 hours OT) @ \$60.00 hourly= \$600.00 |
| Officer R. Lawrence     | 1000hrs- 2000hrs (10.0 hours OT) @ \$60.00 hourly= \$600.00 |
| Robin Henson            | 1000hrs- 2000hrs (10.0 hours CL)                            |

#### Sunday, March 17, 2013:

| Sergeant Jovan Campbell | 1000hrs- 2000hrs (10.0 hours OT) @ \$70.00 hourly= \$700.00 |
|-------------------------|---|
| Officer Phil Henson     | 1000hrs- 2000hrs (10.0 hours CL)                            |
| Uniform Officer- TBA    | 1000hrs- 2000hrs (10.0 hours OT) @ \$60.00 hourly= \$600.00 |

Robin Henson 1000hrs- 2000hrs (10.0 hours OT) @ \$34.00 hourly= \$340.00

#### Saturday, March 23, 2013:

Detective Chris Mitchell 1000hrs- 2000hrs (10.0 hours OT) @ \$60.00 hourly= \$600.00

Officer Shantell Mitchell 1000hrs- 2000hrs (on-duty)

Officer Arthur Martineau 1000hrs- 2000hrs (10.0 hours OT) @ \$60.00 hourly= \$600.00

Robin Henson 1000hrs- 2000hrs (10.0 hours CL)

#### Sunday, March 24, 2013:

Detective Chris Mitchell 1000hrs- 2000hrs (10.0 hours OT) @ \$60.00 hourly= \$600.00

Officer Shantell Mitchell 1000hrs- 2000hrs (10.0 hours CL)

Officer Arthur Martineau 1000hrs- 2000hrs (10.0 hours OT) @ \$60.00 hourly= \$600.00

Robin Henson 1000hrs- 2000hrs (10.0 hours OT) @ \$34.00 hourly= \$340.00

**Totaling CL Hours**: 60 hours of CL Time

**Totaling Overtime Cost and Hours:** 170 hours / \$9220.00



### "Spring Break Safety Symposium"

The Miami Beach Police Department will be hosting a "Spring Break Safety Symposium" on **Wednesday**, **February 06**, **2013**. This seminar will focus on educating, entertainment and hospitality personnel on the issues associated with "Spring Breakers". The goal is to ensure a safe, fun and trouble free vacation experience for those who come to Miami Beach for Spring Break. The following is a list of topics that will be covered:

- Security
- Underage Drinking
- Date Rape
- Illegal Drugs
- Fraud
- Criminal Investigations Unit response

### Wednesday, February 06, 2013

1:00 p.m. – 3:00 p.m. Miami Beach Police Department 1100 Washington Avenue 1<sup>st</sup> Floor Community Room

Please R.S.V.P. to Officer Deborah Doty at: (305) 673-7776 ext. 3727 or e-mail deborahdoty@miamibeachfl.gov



### (Subject to Change)

#### 1. Introduction/Welcome

a. Chief Raymond Martinez

#### 2. Strategic Investigations Unit Topics

- a. Underage Drinking: This topic will cover the legal aspects and responsibilities for complying with the legal drinking age.
- b. Florida Drivers License recognition: This topic will cover changes to the DL format.
- c. Drugs: This block will cover the different types of drugs commonly encountered. Such as "Predatory Drugs" and "Club Drugs".
- d. Prostitution: This topic will discuss the negative impact this crime brings into the establishments (i.e. narcotics, thefts, robberies, etc)

#### 3. Sexual Battery Awareness Topics

- a. Types of Sexual Battery: This topic will cover the differences between forcible, date rape, and incapacitating sexual batteries.
- b. Types of Offenders will be discussed.
- c. 2010 Sex Crimes Statistics will be presented.
- d. Commonly used intoxicants will be covered.
- e. And how risks can be reduced and what to do will be discussed.

#### 4. Property Crimes Unit Topics

- a. We will be discussing how burglaries, thefts, and criminal mischief can impact businesses when these crimes are committed on your premises. Issues such as liability, insurance claims, and lawsuits will be covered.
- b. We will provide the participants with recommendations on how to minimize these crimes and provide a list of "Do's & Don'ts".

#### 5. Economic Crimes Unit Topics

- a. Overview of credit card fraud and how to prevent it.
- b. The common types of credit card frauds will be discussed.
- c. What to do in the event of credit card fraud.

#### 6. Auto Crimes Unit Topics

- a. An overview of auto crimes and how to prevent them will be discussed.
- 7. Question & answers???

 Discussion Regarding Items That Are Referred To Commission Committees To Be Reviewed If Not Heard By That Committee Within (6) Six Months Of Its Referral Dates. Commission Item R9D, February 6, 2013 (Requested by Commissioner Libbin)

Max Sklar, Acting Assistant City Manager and Kevin Smith, Parks & Recreations Director



#### OFFICE OF THE MAYOR AND COMMISSION

#### MEMORANDUM

TO:

Kathie Brooks, Interim City Manager

FROM:

Jerry Libbin, Commissioner

DATE:

January 23, 2013

SUBJECT:

Agenda Item for the February 6, 2013 Commission Meeting; A Discussion

Regarding Referral Items

Please place on the Commission Agenda a discussion regarding items that are referred to Commission Committees to be reviewed if not heard by that Committee within six months of its referral dates. After six months, the items should either be referred again to the Committee or removed altogether. This serves to eliminate unnecessary time and effort by administration staff and committee members on agenda items which are not ready to be discussed.

Please contact my office at ext. 7106 if you have any questions.

JL/er

Discussion Regarding Considering The Removal Of The Four (4) Public Parking Spaces On Sunset Drive At The Entrance Of Sunset Harbor Island.

Commission Item C4D, February 6, 2013 (Requested by Commissioner Exposito)

Saul Frances, Director, Parking Department



#### OFFICE OF THE CITY MANAGER

#### COMMITTEE MEMORANDUM

TO: Neighborhoods/Community Affairs Committee

Commissioner Edward L. Tobin, Chairperson Commissioner Jerry Libbin, Vice-Chairperson Commissioner Jorge Exposito, Member Commissioner Jonah Wolfson, Alternate

FROM: Kathie G. Brooks, Interim City Manager

DATE: February 19, 2013

SUBJECT: REMOVAL OF THE FOUR (4) PUBLIC PARKING SPACES ON SUNSET DRIVE AT THE ENTRANCE OF SUNSET HARBOR ISLAND

On February 6, 2013, at the request of Commissioner Exposito, the Mayor and City Commission approved Commission Item C4D, a referral for discussion to the Neighborhoods and Community Affairs Committee (NCAC) regarding the removal of the four (4) parking spaces at the entrance of Sunset Islands

There are four on-street parking spaces located adjacent to the Mark's Cleaners site, along the west side of Sunset Drive just south of the bridge. During the approval process for the Palau project, residents of the Sunset Islands requested that those parking spaces be removed from the site plan being considered. The developers of the Palau project had expressed agreement with this request, but indicated that it was not their decision; it was up to the Parking Department, who had previously expressed that they believed the parking spaces should remain.

However, upon further review, the proposed configuration of that segment of Sunset Drive leading to the gatehouse and bridge, it will only be possible to park in those four spaces by making an illegal u-turn at the gatehouse. The only drivers that could safely park in those spaces would be those coming directly across the bridge from Sunset Island. Therefore, there was no objection by the developer, Planning Department staff, or Parking Department staff to the proposed removal of these four spaces.

C: Mayor and Members of the City Commission Max Sklar, Acting Assistant City Manager Jorge Gomez, Assistant City Manager Jose Smith, City Attorney Rafael Granado, City Clerk Carla Gomez, Special Projects Administrator Saul Frances, Parking Director

Discussion Regarding Relocation Of The Maintenance Vehicles From The Sunset Harbor Neighborhood.

Commission Item, C4D, February 6, 2013 (Requested by Commissioner Exposito)

Fred Beckman, Public Works Director



#### NEIGHBORHOOD/COMMUNITY AFFAIRS COMMITTEE MEETING

SUPPLEMENTAL MATERIAL CITY MANAGER'S LARGE CONFERENCE ROOM, 4<sup>TH</sup> FLOOR, CITY HALL February 19, 2013 3:00PM

Neighborhood/Community Affairs Committee Commissioner Edward L. Tobin, Chairperson Commissioner Jerry Libbin, Vice-Chairperson Commissioner Jorge Exposito, Member Commissioner Jonah Wolfson, Alternate

#### **SUPPLEMENTAL MATERIAL FOR ITEM #9**

Discussion Regarding Relocation Of The Maintenance Vehicles From The Sunset Harbor Neighborhood.

Commission Item, C4D, February 6, 2013 (Requested by Commissioner Exposito)

Fred Beckman, Public Works Director

c:

Mayor and Members of the City Commission
Jose Smith, City Attorney
Duncan Ballantyne, Assistant City Manager
Jorge Gomez, Assistant City Manager
Max Sklar, Acting Assistant City Manager
Rafael E. Granado, City Clerk
Stephen Scott, Building Department Director
Hernan Cardeno, Code Compliance Division Commander
Barbara Hawayek, Customer Service Manager
Carla Gomez, Special Projects Administrator

Discussion Regarding Amending Procedures For Appeals To The Special Master For Certain Frequent Code Enforcement Violations.

Commission Item C4B, February 6, 2013 (Requested by City Attorney's Office)

Jose Smith, City Attorney

#### OFFICE OF THE CITY ATTORNEY JOSE SMITH, CITY ATTORNEY

#### COMMITTEE MEMORANDUM

TO:

MEMBERS OF THE LAND USE AND DEVELOPMENT COMMITTEE

INTERIM CITY MANAGER KATHIE BROOKS

FROM:

JOSE SMITH

CITY ATTORNEY

DATE:

February 13, 2013

SUBJECT: Ordinance Amendments Regarding Procedures for Appeals to the

Special Master for Certain Frequent Code Enforcement Violations.

To ensure uniformity, consistency, and transparency in appeals to the Special Master from code violations relating to noise, property maintenance, handbills, litter, and other frequently recurring code violations, the City Attorney recommends that the City Code be amended to provide for a standard notice of appeal form, as is required for appeals under the Florida Rules of Appellate Procedure. Therefore, I have recommended that this matter be referred to the Neighborhood/Community Affairs Committee and it was referred to this Committee by the City Commission on February 6, 2013.

Currently, City Code provisions for the appeal of code violations are varied and do not uniformly refer to a standard notice of appeal form. For example, appeals of a noise violation are stated to as follows:

> Sec. 46-159(b)(2). File a written request for an administrative hearing before a special master to appeal the decision of the code inspector that resulted in the issuance of the notice of violation.

An appeal of a litter or handbill violation is stated as follows:

Sec. 46-92(m)(1)(b). Request an administrative hearing before a special master...to appeal the decision of the code compliance officer which resulted in the issuance of the notice of violation.

Attached hereto, for discussion, is a proposed uniform Notice of Appeal form that I recommend be specifically referenced in the City Code. In addition, I recommend that City Code language regarding certain frequently recurring code violations be amended to provide consistency relative to the filing of appeals to the Special Master.

JS/DT/mmd

### BEFORE THE SPECIAL MASTER CITY OF MIAMI BEACH, FLORIDA

|  | Code Compliance Case No.:   |
|--|---|
|  |   |
|  |   |
| Appellant,                               |   |
| v.                                       | NOTICE OF APPEAL  |
| CITY OF MIAMI BEACH,                     |   |
| Appellee.                                |   |
| NOTICE IS GIVEN t                        | hat/Appellant, appeals  |
| to the Special Master for the (issued on | City of Miami Beach, Florida the Notice of Violation (date). A copy of the Notice of Violation is Appeal fee is submitted with this Notice of Appeal. |
|  | Respectfully submitted,   |
|  | Name (Print)  |
|  | Signature:Address:  |
|  | Phone:  |
|  | If submitted by an attorney:  |
|  | Attorney for Appellant:   |
|  | Address:  |
|  | Phone:  |
|  | E-mail:   |
|  | Florida Bar No.:  |
|  | Monante.  |

# NEIGHBORHOOD/COMMUNITY AFFAIRS COMMITTEE PENDING ITEMS FOR INFORMATION PURPOSES ONLY

#### NEIGNBORHOODS/COMMUNITY AFFAIRS COMMITTEE PENDING ITEMS

#### **FOR INFORMATION PURPOSES ONLY**

| Item<br># | Commission<br>Referral Date   | Title   | Referred By   | Date Last<br>Heard at<br>NCAC | Comments  |
|-----------|-------------------------------|---|---|-------------------------------|---|
| 1         | Item C4A,<br>March- 10, 2010  | Discussion Regarding The Placement Of A Plaque At The Flamingo Park Tennis Facility Commemorating Mr. Jerry Moss And His Tremendous Contribution To Tennis On Miami Beach.  | Commissioner<br>Wolfson   |                               | Being carried forward until new<br>Tennis Center is completed   |
| 2         | Item R9G,<br>April 14, 2010   | Discussion Regarding Belle Isle<br>Traffic And Parking Conditions   | Commissioner<br>Wolfson   | April 27,<br>2010             | Pending (Remaining topic to have legal prepare a reso for Commission to be notified in the event of a repair or dispute that diminishes services to the community that can be cured pending resolution of the issue). |
| 3         | Item C4C,<br>June 1, 2011     | Consideration And Discussion Of<br>Proposed Amendments To The City's<br>Noise Ordinance   | City Attorney's<br>Office   | July 7, 2011                  | To return to NCAC to discuss policy changes   |
| 4         | Item C4E,<br>October 19, 2011 | Discussion To Consider Leaving The<br>Altos Del Mar Location As Passive<br>Greenspace   | Commissioner<br>Exposito  | December 8,<br>2011           |   |
| 5         | December 14,<br>2011          | Discussion Regarding How Compliance Will Be Measured In Future Bids That Include Requirements To Take Affirmative Steps To Encourage The Use Of Certified Minority And Women Owned Businesses, Veterans, And Local Preference.  |   |                               |   |
| 6         | Item R7A,<br>January 11, 2012 | Discussion Regarding A Resolution Granting And Authorizing The Mayor And City Clerk To Execute An After-The-Fact Revocable Permit To Asr Berwick Family Ltd Partners, As Owner Of The Commercial Property Located At 335 West 47 <sup>th</sup> Street, To Retain A/C Units, A Utility Room, And A Trash Enclosure, Currently Placed Within The Public City Right-Of-Way On West 47 <sup>th</sup> Court. | City<br>Commission  | May 22,<br>2012               | Deferred to the next meeting of<br>the NCAC pending further<br>discussions amongst interested<br>parties regarding issues related to<br>parking   |
| 7         | Item R9F,<br>February 8, 2012 | Discussion And Update On The<br>Citywide Dunes Maintenance Plan   | Commissioner Edward L. Tobin and referred to committee by acclamation | July 30, 2012                 |   |

| 8 | Item R5A,      | Discussion Regarding The Fine          | Commissioner |   |   |
|---|----------------|--|--------------|---|---|
| * | April 11, 2012 | Schedule For A Proposed Ordinance      | Weithorn     |   | [ |
|   | April 11, 2012 | •                                      | vveitiioiii  |   |   |
|   |                | Amending The Following Chapters In     |              |   |   |
| 1 |                | The Code Of The City Of Miami          |              |   |   |
| } |                | Beach To Provide Civil Enforcement     |              |   | 1 |
|   |                | And Penalty Provisions To Replace      |              |   |   |
| 1 |                | Criminal Misdemeanor Enforcement       |              |   |   |
|   | ]              | And Penalty Provisions As Follows:     |              |   |   |
|   |                | Amending Chapter 70 Entitled           |              |   |   |
|   |                | "Miscellaneous Offenses," By           |              |   |   |
|   |                | Amending Article I, Entitled "In       |              | 1 |   |
|   |                | General," By Amending Section 70-      |              |   |   |
| ! |                | 6, Entitled "Penalties," To Provide    |              |   | 1 |
|   |                | Civil Penalties And Special Master     |              |   |   |
| j |                | Enforcement Provisions Relative To     |              |   |   |
|   |                | The Prohibitions In Chapter 70,        |              |   |   |
|   |                | Except For Violations Of Section 70-3  |              |   |   |
| • |                | Entitled "Vibration"; By Amending      |              |   |   |
|   |                | Chapter 74 Of The Miami Beach City     |              |   |   |
|   |                | Code Entitled "Peddlers And            |              |   |   |
| ) |                | Solicitors," By Amending Article I,    |              |   | 1 |
|   |                | Entitled "In General," By Amending     |              |   |   |
|   |                | Section 74-1 Entitled "Soliciting      |              |   | 1 |
|   |                | Business In Public From                |              |   |   |
|   |                | Pedestrians," By Providing That The    |              |   |   |
| ĺ |                | Solicitation Of Any Food, Beverage     |              |   | ł |
|   |                | Or Service Is Also A Prohibited        |              |   |   |
|   |                | Activity And Providing Civil Penalties |              |   | [ |
|   |                | And Special Master Enforcement         |              |   |   |
|   |                | Provisions; By Amending Chapter 82     |              |   |   |
| ! |                | Of The Miami Beach City Code           |              |   |   |
|   |                | Entitled "Public Property," By         |              |   |   |
| l |                | Amending Article I, Entitled "In       |              |   | 1 |
|   |                |  |              |   | ı |
| İ |                | General," By Amending Section 82-      |              |   | 1 |
| - |                | 1, Entitled "Conducting Business On    |              |   | 1 |
|   |                | Streets, Parks Or Other Public         |              |   | Ì |
|   |                | Property," By Providing Civil          |              |   |   |
| - |                | Penalties And Special Master           |              |   |   |
| 1 |                | Enforcement Provisions; Providing      |              |   | 1 |
|   |                | For Repealer; Severability;            |              | [ | - |
| 1 |                | Codification; And An Effective Date.   |              |   |   |

|    | 1, 2            |  |  | 1 ~ / /   |          |
|----|-----------------|--|--|-----------|----------|
| 9  | Item R5B        | Discussion Regarding An Ordinance                              |  | September |          |
|    | May 9, 2012     | Of The Mayor And City Commission                               |  | 24, 2012  |          |
|    |                 | Of The City Of Miami Beach, Florida,                           |  |           |          |
|    |                 | Amending Chapter 82, Of The Code                               |  |           |          |
|    |                 | Of The City Of Miami Beach, Entitled                           |  |           |          |
| ĺ  |                 | "Public Property," By Amending                                 |  |           |          |
|    |                 | Article Vi, Entitled "Naming Of                                |  |           |          |
|    |                 | Public Facilities And Establishment                            |  |           |          |
| 1  |                 | Of Monuments Or Memorials," By                                 |  | 1         |          |
|    |                 | Amending Section 82-504, Entitled                              |  |           |          |
|    |                 | "Monuments Or Memorials," By                                   |  |           |          |
| 1  |                 | Adding Criteria To Provide That: A)                            |  |           |          |
|    |                 | Only The Mayor Or A Member Of                                  |  |           |          |
|    |                 | The City Commission May Propose                                |  |           |          |
|    |                 | The Establishment Of A Monument                                |  |           |          |
|    |                 | 1  |  |           |          |
|    |                 | Or Memorial; B) The Mayor And City Commissioners Shall Each Be |  |           |          |
|    |                 |  |  |           |          |
|    |                 | Limited To Proposing The                                       |  |           |          |
|    |                 | Establishment Of One Monument Or                               |  |           |          |
|    |                 | Memorial Per Term Of Elected                                   |  |           |          |
| ĺ  |                 | Office; C) Any Person To Be                                    |  |           |          |
|    |                 | Recognized By The Establishment Of                             |  |           |          |
|    |                 | A Monument Or Memorial Must Be                                 |  |           |          |
|    |                 | In Good Standing In The Community                              |  |           |          |
|    |                 | And If, After The Honor Is Bestowed,                           |  |           |          |
| !  |                 | The Person is Convicted Or                                     |  |           |          |
|    |                 | Adjudicated Guilty Of A Felony, The                            |  |           |          |
|    |                 | Name Of The Person Shall Be                                    |  |           |          |
|    |                 | Removed From Such Monument Or                                  |  |           |          |
| 1  |                 | Memorial Or The Monument Or                                    |  |           |          |
|    |                 | Memorial Itself May Be Removed,                                |  |           |          |
|    |                 | Without Any Resulting Liability To                             |  |           |          |
|    |                 | The City; And Providing For                                    |  |           |          |
|    |                 | Repealer, Severability, Codification,                          |  |           |          |
| ē  |                 | And An Effective Date  |  |           |          |
| 10 | Item R9H,       | Discussion Regarding Commercial                                | Commissioner   |           |          |
| 10 | June 6, 2012    | Use Of Residential Property                                    | Tobin  |           |          |
| 11 | Item C4K , July | Discuss The Log Cabin Property And                             | Commissioner   |           |          |
| 11 |                 | -  | Tobin  |           |          |
|    | 18, 2012        | The Possibility Of A Collaborative                             | TODIN  |           |          |
|    |                 | Community Center   | A. (   |           |          |
| 12 | Item C4F        | Discussion Regarding A Resolution                              | Administration   |           |          |
|    | June 6, 2012    | Approving And Authorizing The                                  |  |           |          |
|    |                 | Mayor And City Clerk To Execute                                |  |           |          |
|    |                 | Temporary License Agreements,                                  |  |           |          |
|    |                 | Permanent Easement Agreements,                                 |  |           |          |
|    |                 | And A Storm Water Pump Stations                                |  |           |          |
| 1  |                 | And Pollution Control Structures                               | - Language of the Control of the Con |           |          |
| }  |                 | Maintenance Memorandum Of                                      |  |           |          |
| 1  |                 | Agreement, In Substantially The                                |  |           |          |
|    |                 | Attached Forms, With The Florida                               |  |           |          |
|    |                 | Department Of Transportation, For                              |  |           |          |
|    |                 | The Construction, Harmonization,                               |  |           |          |
|    |                 | And Maintenance Of Proposed                                    |  |           |          |
|    |                 | Improvements As Part Of The State                              |  |           |          |
|    |                 | Road 907/Alton Road Project From                               |  |           |          |
|    |                 | 5 <sup>th</sup> Street To Michigan Avenue                      |  |           |          |
|    |                 |  |  |           |          |
|    |                 |  |  |           |          |
|    |                 |  | <u> </u>   |           | <u> </u> |

|      | 11. 6==             |                                      | 1               |              | r |   |
|------|---------------------|--------------------------------------|-----------------|--------------|---|---|
| 13   | Item R7B,           | Discussion Regarding The             | City Manager's  |              |   |   |
|      | October 24, 2012    | Establishment Of The City's Ticket   | Office          |              |   |   |
|      |                     | Policy                               |                 |              |   |   |
| 14   | Item, C4J,          | Discussion Regarding Proposed        | City Attorney's |              |   |   |
|      | December 12,        | Amendments To City Code Chapter      | Office          |              |   |   |
|      | 2012                | 38 Regarding "Elections"             |                 |              |   |   |
| 15   | Item C4N,           | Discussion Involving A Long Term     | Commissioner    |              |   |   |
|      | December 12,        | Solution For The Ongoing Rodent      | Gongora         |              |   |   |
|      | 2012                | issue on 41 <sup>st</sup> Street     |                 |              |   |   |
| 16   | Item C4O,           | Discussion Involving Citywide        | Commissioner    |              |   |   |
|      | December 12,        | Lighting Conditions                  | Gongora         |              |   |   |
|      | 2012                |                                      |                 |              |   |   |
| 17   | Item, C4E,          | Discussion Regarding Potential       | Commissioner    |              |   |   |
|      | December 12,        | Options For Collins Canal Project    | Gongora         |              |   |   |
|      | 2012                |                                      |                 |              |   |   |
| 18   | Item C4G,           | Discussion Regarding Equitable       | Commissioner    |              |   |   |
|      | December 12,        | Distribution Of City Resources To    | Tobin           |              |   |   |
|      | 2012                | Beautify Neighborhoods               |                 |              |   |   |
| 19   | Item C4S,           | Discussion Regarding Coordination    | Commissioner    |              |   |   |
| 10   | December 12,        | Of FDOT Projects In The City         | Libbin          |              |   |   |
|      | 2012                | and the second second                |                 |              |   |   |
| 20   | Item C4D,           | Discussion Regarding A Proposed      | City Manager's  |              |   |   |
| 20   | January 16, 2013    | Public Art Project For Placement In  | Office          |              |   |   |
|      | 3077007 10, 2010    | South Pointe Park Pier               | 011100          |              |   |   |
| 21   | Item C4K, January   | Discussion Regarding A Review And    | Commissioner    |              |   |   |
| 21   | 16, 2013            | Consider Modification To The         | Libbin          |              |   |   |
|      | 10, 2013            | Military Veterans Vendor Preference  | C.55            |              |   |   |
|      |                     | Ordinance No. 2011-3748              |                 |              |   |   |
| 22   | Item C4L, January   | Discussion To Review And Consider    | Commissioner    |              |   |   |
| 2.2  | 16, 2013            | Modification To The Local Vendor     | Libbin          |              |   |   |
|      | 10, 2015            | Preference Ordinance No. 2011-       | 2100            |              |   |   |
|      |                     | 3747                                 |                 |              |   |   |
| 23   | Item C4N,           | Discussion Regarding The Illegal     | Commissioner    |              |   |   |
| 23   | January 16, 2013    | Vendors, Including Illegal Tobacco   | Gongora         |              |   |   |
|      | 34/14di y 10, 2013  | Vendors In Miami Beach               | Congula         |              |   |   |
| 24   | Item C40 January    | Discussion Regarding Status Of       | Commissioner    |              |   |   |
| 4.4  | 16, 2013            | Beach Walk From Sunrise Plaza To     | Tobin           |              |   |   |
|      | 10, 2015            | 4 <sup>th</sup> Street               |                 |              |   |   |
| 25   | Item C4P, January   | Discussion Regarding Beach Erosion   | Commissioner    |              |   |   |
| 23   | 16, 2013            | And Sand Shifting                    | Tobin           |              |   |   |
| 26   | Item C4E,           | Discussion Regarding The Current     | Commissioner    | 1            |   |   |
| 40   | February 6, 2013    | Policy Against Bullying And          |                 |              |   |   |
|      | . 22, 44, 7 0, 2013 | Harassment In Miami-Dade Public      | Gongora         |              |   |   |
|      |                     | Schools And Begin Planning For A     |                 |              |   |   |
|      |                     | Citywide Youth Anti Bullying         |                 |              |   |   |
|      |                     | Outreach Program                     |                 |              |   |   |
| 27   | Item C4G,           | Discussion Regarding 1)              | Commissioner    |              |   |   |
| Gr 1 | February 6, 2013    | Amendments To Land Development       | Tobin           |              |   |   |
|      | . 22, 2017 0, 2013  | Regulations Sections 142-109, 142-   |                 |              |   |   |
|      |                     | 905 And 142-1111. 2) The             |                 |              |   |   |
|      |                     | Amendments Shall Prohibit, And Set   |                 | Li Arantella |   |   |
|      |                     | Forth The Appropriate Penalties, For |                 |              |   |   |
|      |                     | Individuals And/Or Entities That     |                 |              |   |   |
|      |                     | Advertise The Transient Occupancy    |                 |              |   |   |
|      |                     | (Short-Term Rental) Of Those         |                 |              |   |   |
|      |                     | Properties Which Are Located         |                 |              |   | v |
|      |                     | Within A Single Family Or A Multi-   |                 |              |   |   |
|      |                     |                                      |                 |              |   |   |
|      |                     | Family Zoning District, As           | <u> </u>        | L            | L |   |

| 28 | item C4M,<br>February 6, 2013  | Specifically Delineated In Sections 142-905 And 142-1111. 3) The Amendment To Section 142-109 Shall Prohibit The Advertisement Of Those Single Family Residential Properties For The Purpose Of Allowing The Commercial Use Of The Premises, And The Advertisement Of Those Events, Gatherings Or Promotions At The Single Family Residential Property, Consistent With The Prohibitions Set Forth Within Section 142-109 Discussion Regarding The Conditions Of South Pointe Park | Commissioner<br>Gongora  |  |  |
|----|--------------------------------|--|--------------------------|--|--|
| 29 | Item C4N,<br>February 6, 2013  | Discussion Regarding Forming A Corporate Partnership With City Of Miami Beach And Barry University   | Commissioner<br>Tobin    |  |  |
| 30 | Item, C4O,<br>February 6, 2013 | Discussion Regarding Criminal Background Checks For Employees Of City Contractors And Spot Check Updates For Those Background Checks   | Commissioner<br>Tobin    |  |  |
| 31 | Item, C4Q,<br>February 6, 2013 | Discussion Regarding Placing An<br>Informal Plaque At The Base Of The<br>Sculpture Of Jackie Gleason   | Commissioner<br>Exposito |  |  |
| 32 | Item, C4R,<br>February 6, 2013 | Discussion Regarding A Request To<br>Set Up Maintenance Standards For<br>All City Plaques  | Commissioner<br>Exposito |  |  |
| 33 | Item, C4S,<br>February 6, 2013 | Discussion Regarding Bringing The<br>Junior Orange Bowl Tennis<br>Tournament To Miami Beach  |                          |  |  |